

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, June 21, 1945

NEW SERIES—VOLUME 27—NO. 25

TACOMA PASTOR COMMENDS DR. McCALL

On his Alaskan trip Dr. McCall preached at Temple church, Tacoma, Washington. In the church bulletin the pastor, Dr. R. L. Powell (Mississippi College) wrote:

"No visiting preacher has made any finer impression on the hearts and minds of our people than did our visitor of last Sunday, Dr. D. A. McCall. In introducing him the pastor said that they had been friends since they were both school boys in Mississippi College, although there had been no connection between them since that time. Dr. McCall was on his way back home after a special trip to Alaska to look over the mission possibilities up there. His son, 'Scotchie,' Junior, was with him on the trip.

"The sermons were interesting, educational, inspirational and spiritual. They were packed full of Bible truths. No man has come this way who seemed to us to be more zealous than this brother. We found that the people were asking if he might be secured for a special revival meeting, and there is some ground to be encouraged along this line of endeavor.

"Our church and pulpit are open to the ministry of such men as Dr. McCall at all times. We believe that men of this type are becoming exceedingly scarce, and by this we mean men who are able and willing to proclaim the old-fashioned Gospel with unction and grace. If Dr. McCall is a sample of the kind of preachers they grow down in Mississippi, then we are anxious to have more fellowship with the brethren down there. This writer has been gone from that part of the country so long now that he has lost all direct connection with that work: We learned in conversation with our visitor that he is not only orthodox in matters of salvation but that he knows what it is all about when it comes to the great Bible truths. That is rare in these parts.

—BR—

Prayer Command Nears 50,000 Members In Armed Forces

By Larston D. Farrar
Religious News Service Correspondent

Washington—"Comin' through on a wing and a prayer" is more than an expression to the United States Air Transport Command, which boasts a unique religious organization that has enlisted 25,000 members and is on the way to a 50,000 goal.

The organization is the Prayer Command, founded at a lonely air station in Maine but now circling the globe with its message of hope. Soldiers, sailors, and civilians are among its membership, which includes men and women in every civilized nation—some of them in prison camps, some on tiny atolls, some in bustling Washington.

Just 16 months ago, on December 5, 1943, Corporal Oswald St. Laurent, who was then stationed at the Presque

(Continued on Page Eight)

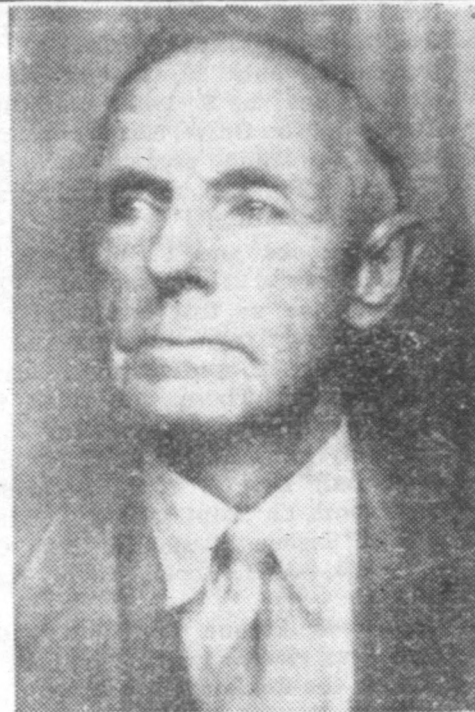
My Favorite Sermon

Theodore Whitfield, Th.D.
Pocahontas, Miss.

Text—Matt. 9:6—"The Son of Man hath authority on earth to forgive sin."

When I was brought under conviction of sin away back yonder I felt so guilty that I feared there was no forgiveness for me. Like Nebuchadnezzar of old I went out on the hillside, threw myself on the ground and ate grass like the ox, filling my mouth with bitterweed and saying, "Gall and bitterness will doubtless be my lot the rest of my days." For I felt there was no forgiveness for me. I believed in the forgiveness of sins for everybody else—but not for myself. I could readily forgive anybody else and I doubted not they would be willing to forgive me. There was the rub. I longed to live the holy life. I strove to be good. I devoured Thomas a Kempis—the monk's book on the subject, but I could find nowhere therein forgiveness for the past and my soul was in gloom.

I thought of an escape! You may



DR. THEO. WHITFIELD

laugh at my plan but it was no joke with me. It seemed to be a way of escape—and a smart one. Some-

(Continued on Page Twelve)

Clarke College Report Shows Great Improvement

A good report by the custodians of the Clarke College property at Newton was made to the Board of Trustees after the annual meeting May 31. Below we quote some of the outstanding features of this report:

A total of 144 was enrolled, of which 42 were regular ministerial students and 25 certificate course preachers, a total of 67 in the ministerial group. Numbers of others are taking courses looking toward church secretarial work and home and foreign missions. The office handled \$31,000, most of which was used to repair old buildings and build new ones. Four new buildings for ministerial students were provided, two of these duplexes. Because of special provision made by the trustees there was little lacking on the teachers' salaries, which were missionary salaries to begin with on the cooperative basis. The library was developed far above the requirements of the accrediting commission. One bus and a tractor were purchased. A three and one-half acre lake with some park facilities were provided. Two stage flags, a campus flag and 12 cement seats for the campus were provided. About half of the rooms in

(Continued on Page Eight)

Molotov Thanks American People For Aid

Soviet Foreign Commissar V. M. Molotov met a small group of Russian War Relief committee members in San Francisco just before returning to Moscow, according to information received at Atlanta Headquarters for Russian War Relief.

During his half-hour interview, Mr. Molotov said that all types of supplies, including emergency household kits, had proved highly useful to the recipients.

Describing the terrible destruction wrought by the enemy in the Soviet Union, Mr. Molotov said:

"We believe that we can restore that destruction in time, but the work is tremendous. Whatever you do to help our people through this difficult period will be received with gratitude."

Mr. Molotov also expressed the belief that friendship between the American and Soviet peoples is growing in strength. He added that Russian War Relief supplies were helping to foster this friendship.

Mr. Molotov asked that his thanks, on behalf of the Soviet people, be expressed to the thousands of Russian War Relief committee volunteers and supporters throughout the country.

Present with Mr. Molotov at the Russian consulate were Andrei A. Gromyko, Soviet ambassador and head of the Soviet delegation in Mr. Molotov's absence, and Soviet Consul General Michael S. Vavilov.

Executive Committee Plans For Unified World Program

Dr. Crouch To Retire

By Walter M. Gilmore

The Executive Committee of the Southern Baptist Convention held its regular semi-annual meeting in Nashville, Tennessee, June 13-14. It adjourned to meet in called session September 19-20 to formulate definite plans for launching a unified world program for 1946. Application will be made to government authorities for permission to hold a streamlined Southern Baptist Convention in Atlanta the first of November, provided it will not hinder the war effort, to endorse the movement and the plans for promoting it.

With two exceptions, the entire membership of the committee was present, together with representatives from all the boards and institutions fostered by the Convention, a number of the state secretaries and editors of our state papers, and the secretary of the Baptist World Alliance. The executive heads of all the agencies and institutions, the state secretaries and editors are expected to attend the called meeting in September.

Perhaps the one feature that stood out above all the others in the recent meeting was the request of the Executive Secretary, Dr. Austin Crouch, that he be retired September 30, 1945. A committee headed by President Pat M. Neff was appointed to try to dis-

suade him from taking this step. This committee recommended the reelection of Dr. Crouch at his same salary to serve until his successor can be found, at which time he will become secretary emeritus on terms to be arranged by the Administrative Committee satisfactory to all parties concerned. This action was taken.

Committee Appointed

The following committee was appointed to nominate Dr. Crouch's successor: Dr. Pat M. Neff, Waco, Texas; Dr. John R. Jester, Winchester, Ky.; Dr. Louie D. Newton, Atlanta; Dr. Hight C. Moore, Ridgecrest, N. C.; Dr. Frank Tripp, Montgomery; Dr. Paul Caudill, Memphis; Dr. R. C. Campbell, Columbia, S. C.; Dr. John H. Buchanan, Birmingham; Walter C. Goodson, Macon, Mo.

The officers of the committee were reelected as follows: Dr. J. Howard Williams, Oklahoma City, president; Dr. J. M. Dawson, vice-president; Walter M. Gilmore, Nashville, recording secretary, treasurer, publicity director and press representative; Dr. Austin

ASSOCIATIONS 1945—PLACE OF MEETING AND DATES

We are happy to list below the dates and meeting places of associations for 1945. Where there is no name and place of meeting, and date, you will know that we have not yet received this information and minutes. We will appreciate this data that our

(Continued On Page Nine)

-Sparks & Splinters-

Dr. A. F. Crittendon, pastor First church, Ponca City, Okla., has been elected executive secretary of the California Southern Baptist Convention. His headquarters will be in Fresno, Calif. Dr. Crittendon who began his new work June 15 was formerly pastor at Indianola and Brookhaven and later was promotion secretary for the Mississippi Baptist Convention.

Eleven R. A's from the Harrisburg church attended the Junior R. A. camp. They were accompanied by their pastor, Rev. Winfred Moore. Mrs. H. R. Carter is the leader of these R. A's. Three of the boys were converted during the week.—Mrs. N. B. Gilliam, reporter.

The First church of Columbia VBS began June 4 with 36 workers and 140 pupils. Miss Ruby Evans of Son-tag, and a member of the public school faculty of Columbia served as principal of the school. The mission offering amounted to \$36.30.—Reporter.

Plainfield, N. J.—(RNS)—Duane Hurley of Marysville, Calif., has been named editor of The Sabbath Recorder, weekly publication of the Seventh Day Baptists, to succeed Dr. Herbert C. Van Horn, who resigned early this year because of ill health. Mr. Hurley is an active layman in the denomination and a teacher of English and journalism.

Tate Street church, Corinth, H. B. Speights, pastor, is on the Glory Roll of the Blue Mountain College Endowment Campaign.

Rev. Clarence Palmer has resigned as pastor of Slayden church to become associational missionary in Itawamba county and pastor of the Trinity church in Fulton. During his pastorate at Sladen the church began to have preaching four Sunday mornings in the month, adopted the EVERY FAMILY Plan of The Baptist Record and put the Cooperative Program in the budget. A Training Union and three junior missionary organizations have been started. Plans are under way to purchase an electric organ and to establish a church library.

There were ten workers and about 100 enrolled in the VBS at Sumrall. Professor W. H. Owens served as principal. There were four departments. Most of the students made a 100% record in attendance. There were several professions of faith during the commencement on Friday. There was a nice display of handwork done by the various departments. The school closed with a social feature on the lawn and refreshments.—T. W. Talkington, pastor.

Grand Rapids, Mich.—(RNS)—A protest against manufacture of alcoholic drinks "in such times as these when food is becoming more and more scarce, when millions are hungry, and when USA food must feed those millions," was registered here by the Michigan Annual Conference of the Methodist Church. The conference also called for prohibition of all advertisements of alcoholic drinks in Michigan and of sale of liquor in dance halls. The Michigan Department of Public Instruction was urged to provide alcohol education courses in colleges and teacher training institutions.

The following have been recent visitors to the office of The Baptist Record: Rev. Earl George, Oil City; Earle Elkins, Oil City; Rev. Albert R. Favre, Jackson;

Rev. Joe T. Odle, Crystal Springs; Rev. M. P. Jones, Hazlehurst; Dr. W. L. Sewell, Prentiss; Mrs. W. T. Marchant, Terry; Harry Smallwood, Laurel; Rev. C. M. Day, Pontotoc; Rev. J. L. Sullivan, Rev. R. A. Morris, Newton; A. Jones, Georgetown; Chaplain T. S. McGee, Brandon; Rev. L. C. Hoff, Crystal Springs; Pvt. Arden W. Burnett, Fort McClellan, Alabama; Rev. J. H. Pennebaker, Jackson, La.; Mrs. C. J. Hughes, Summerland; Rev. A. R. Smith, Eden; Rev. R. S. Crawford, Van Winkle; Rev. William M. Tabb, Wesson.

Rev. D. W. Moulder announces his summer revivals as follows: July 1, Beulah, Simpson county, Rev. Jack Cranford, Jr., preaching; July 8, Beulah, Smith county, Rev. W. W. Kyzar preaching; July 15, White Oak, Smith, Rev. Jack Cranford, Jr., preaching; July 22, Lorena, Smith county, Rev. L. S. Polk, preaching; August 5, Pine Grove, Simpson county, Rev. H. A. Milner preaching; August 12, Sardis, Smith county, Rev. Barney Walker, preaching.

Mrs. Hooks and I have just returned from a 25-day vacation. The church gave us this opportunity to have this rest from the work and we have greatly enjoyed visiting relatives and friends. Those who filled the pulpit in our absence were Rev. J. K. Jobe, Rayville, La.; Rev. D. H. Rockett, Epps, La.; Dr. W. E. B. Lockridge, Shreveport, La.; Supt. Cloves Brantley, Baptist Rescue Mission in New Orleans, La.—J. H. Hooks, pastor, Rayville, La.

Napoleon Avenue church, New Orleans, was given an apportionment of \$450 for the Centennial fund. On the day the offering was made more than \$1,000 was received in cash. Robert L. Palmer, a Mississippian, is pastor, and is doing a great work. People will give if given the opportunity.

Carl D. English, of Anderson, S. C., and Alvin Oakley Collins, of Myrtle, Miss., members of the spring graduating class at the Southern Baptist Theological Seminary, Louisville, have received their commissions as chaplains in the navy. Each received his Th.M. degree at the seminary.

Our V-E Day service was held on Wednesday evening and at the close of the service the congregation went to the basement where a pounding had been prepared for the pastor and his wife. After a period of fellowship and fun, the ladies served refreshments. A half-ton truck was used to take all the gifts to the pastorium. The people here are very generous and we are looking forward to the leadership of the Lord in our pastorate. We have been with Mt. Vernon and Artesia churches since May 1.—G. Lee McIntyre, pastor.

Washington Baptists, under the leadership of Rev. James P. Rodgers, Centennial evangelistic director, are planning their second simultaneous evangelistic campaign for the week of October 14 through 21. Dr. W. E. Woodbury, director of evangelism for the Northern Baptist Convention, will direct the Washington churches in a visitation campaign the week of Oct. 7 through 14. The District of Columbia Baptist Convention recently held its semi-annual meeting with the Christ church of that city, and Reverend Rodgers reported that for the first six months of this evangelistic year there had been 834 baptisms and 1058 other additions.

Every pastor will appreciate "The Memorial Service" by Dr. Andrew W. Blackwood. It is a ten-page pamphlet offering suggested plans for a memorial service for members of the armed

service who lost their lives. It is published by the Westminster Press, Witherspoon Building, Philadelphia 7, Pa., and sells for 25 cents.

Main Street, Hattiesburg: Rev. L. W. Ferrell, pastor of Griffith Memorial church, Jackson, led our revival April 30-May 9. His sermons were entirely scriptural and were a great blessing to the members of the church. Brother Howard Aultman of Holly Springs did an excellent job of leading the singing and directing the work with the children. There were 37 additions during the meeting, 26 of whom were by baptism. Seventeen other additions united with the church the two Sundays following the meeting.—John E. Barnes, Jr., pastor.

Crosby church, Mississippi Association, L. E. Smith, pastor, is on the Honor Roll, number two, of the Blue Mountain College Endowment Campaign.

You'll like "Tug Turns Detective" by Dan E. L. Patch, chief of police, Ypsilanti, Mich. "Call the F. B. I. and get a staff of investigators busy on the matter right away." Those words started a search that meant thrills a-plenty for Dale Tugwell (Tug) and his cousin, Polk Mendelson. Saboteurs were smuggling liquor into the defense plant of which Tug's father was the president, and something had to be done at once. You'll ask, "How did they do it?" when you see how Tug and Polk found clues and, at last, the saboteurs. These two young detectives prayed before they planned. That's why their work was successful. They didn't forget to thank God when the sabotage ring was broken and the mystery solved. Published by Zondervan Publishing House, Grand Rapids, Michigan. It sells for 75c. Order from the publisher or from the Baptist Book Store.

First church, Picayune: We averaged over 200 each of the ten days of our VBS. A nursery department enrolled 25. There were 15 conversions and an offering of \$57 for the Cooperative Program. B. C. Cox did an excellent job as principal. He was assisted by 42 of our fine people, four of them men, in addition to the pastor. We continue to thank Dr. Grice and the Sunday School Board for starting and promoting such a fruitful.—O. P. Estes, pastor.

June 10 was an eventful day in the life of Glading church, Amite county. At the morning hour the pastor preached on "What Baptists Believe About a New Testament Church." Dinner was served on the grounds at the noon hour by the ladies of the church. At the afternoon service two new deacons were ordained. They were Aubrey Powell and Arthur Langston. Rev. C. O. Stegall of East Fork preached the ordination sermon. Others participating in the service were: Deacon L. C. Cockerham, Rev. G. E. Wells of Terry's Creek, and the pastor.—J. A. Terrell, pastor.

Pastor R. R. Jones reports a fruitful revival at Southside church, McComb, June 3-10. Rev. D. W. Nix, pastor of nearby Friendship church, was the evangelist. There were 15 additions.

Second church, Greenville: Beginning June first we employed Rev. Carl Case as assistant pastor, and the Calvary church employed him by call as pastor. Mr. Case is a recent graduate of Clarke College, and will enter Mississippi College this fall. We are fortunate to have this young man come to labor with us in the Lord's vineyard.—J. R. Eubanks, pastor.

Pastor John E. Barnes has begun his second year as pastor of Main Street church, Hattiesburg. During the past year there have been 239 additions, 61 for baptism; tithers 200; tithes and offerings \$48,024.

The editor of The Baptist Record supplied at Georgetown June 17. In a business session the church called Rev. J. C. Wright as full-time pastor.

Winston county churches, pastors and Missionary John F. Carter are making much progress. Shiloh and Enon have voted to go to full-time. There are eight full-time churches in the county.

A good minister, awaiting the appearance of the lady of the house, spoke to the little girl standing nearby: "What is that, my little dear?" "My apron," replied the little girl. "I'm goin' to put it in the wash. Mama got it dirty." "She did?" "Yes, sir; she grabbed it up to dust the Bible."

Someone sent us two clippings in an envelope postmarked Hattiesburg. The name was not signed to the note, but the initials E. L. L. were signed. Once again we remind people that they are wasting their time in mailing anonymous communications. If the sender of this note will give us his or her name, we will be glad to consider it.

The following is a list of BBI graduates recently appointed as missionaries by the Foreign Mission Board: Miss Bertie Lee Kendrick, Mr. and Mrs. Ralph West, Miss Rebecca Edginger, Miss Carrie Spears. Their pictures appeared in last week's issue.

Mrs. J. R. Goff of Lucedale recently sent a list of eight renewals.

Pastor M. C. Whitten of Hernando writes that Jimmy Williams is available as a singer for summer revivals. He is desirous of locating in Mississippi as minister of music and assistant pastor.

Hernando: Dr. Harry L. Martin of Senatobia did the preaching in our recent revival. We have never heard better preaching. Jimmy Williams was equally as good as choir director and soloist. There were several conversions, including my son, James Allen Whitten.—Milton Whitten, pastor.

C. J. Olander, who served as pastor of Tchula church for eight months in 1917 and again for the last nine years, has resigned. The Tchula church has gone from half-time preaching to full time, effective June first. The pastor speaks in glowing terms of the loyalty and faithfulness of the members of Tchula church. A farewell party for the pastor and his family was held in the social rooms of the church. After words of appreciation by several, J. P. Love, chairman of the deacons, presented in behalf of the church a chest of sterling silver as a parting gift to pastor and his family. Delicious refreshments were served.

Evanston, Ill., June 18—An immediate congressional investigation of the "impending waste of grain, raw materials for sugar and other foods, including livestock feeds, in the July liquor making holiday, especially in view of critical and growing domestic and foreign wartime food shortages," was urged by Mrs. D. Leigh Colvin, president of the Woman's Christian Temperance Union, here today. "With critical and growing food shortages prevalent in the United States as well as the rest of the world," Mrs. Colvin continued, "the holiday will require the waste of some 300,000 tons of grain and about 14,000,000 pounds of molasses."

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

I

After two or three delays due to the late arrival of a connecting airline schedule we left Juneau for Anchorage, Alaska. We flew through plenty of "soup" but for much of the time we were above the beautiful white clouds. They formed a shining floor beneath us. We arrived on schedule.

The Presbyterians and Church of Christ are on the ground at Anchorage. Methodists are planning a program of expansion. Catholics are there in force. They seem to realize the value of getting in on the ground floor. Baptists waited in South America, and now have a difficult time. Baptists have waited too long in Alaska! The Lutherans built sections of their church house in the States and shipped it to Anchorage. The Mormons are on the job. Something else is on the job too! There are fifty-two saloons in Anchorage! It is hard for the natives and many others to resist drink. We saw one white man down in the street as a horse-drunk!

Baptists have come to Alaska! We met them, sang with them, fellow-shipped with them, spoke to them, rejoiced with them. My, how they sing! Former Pastor Petty, who helped start the work, was in the prayer meeting, as were two charter members! Pastor F. H. Griffin was most cordial. We enjoyed being in his home. He has a fine family. What a prayer meeting group—fifty in number, and strong in spirit. They sang, "Whosoever Will," "Follow the Gleam" and "Ring the Bells of Heaven." Scotchie, Jr., told of the work among the young people of Mississippi, and our own church at Clinton. He also gave three numbers on the accordion. We then brought a gospel message. Baptists everywhere should pray for and help these people. They need a new building and a support making possible a full-time resident pastorate. They have made a good start!

We were up fairly early for our plane trip from Anchorage to Fairbanks. All seats save one were taken on our plane. The plane was the smallest used on the trip. The scenery was very beautiful. We followed, in general, a valley, a river, and the route of the Alaska railroad. The mountains nearest us were carpeted in green of varying shades, while the Alaskan range was blanketed in snow. We saw majestic Mt. McKinley, the highest on this continent. Trouble ahead! Above the station McKinley we ran into a storm. We were flying between high mountains and the small plane could not "take it." The pilots "gave it the gun" in making a quick turn, and our stomach took due notice thereof! There was a division of opinion among passengers as to whether the plane went up or down in the turn. We thought we saw the Alaska railroad reflected in a mirror. It seemed to be taking a stiff incline, and we the same! Later, we realized we were looking at the road over the nose of the plane as it dived in the stiff turn within the narrow valley. (At the time my stomach seemed to be just over my left ear—a physiological impossibility.) We went back to a government field and after a three-hour delay, resumed our journey—visibility three miles, ceiling 1,000 feet. Though hazy, foggy and rough we landed in fine fashion at Fairbanks. These airline pilots, et. al. are great up here. Providence is greater! Doxology! (Scotchie, Jr., slept through all the excitement! Believe it or not!)

II

WHERE DO YOU PUT IT?

We are interested in all the promises and phases found in the last statement made by Jesus as recorded in Acts 1:8. We have probably spoken as many times on Foreign Missions as on State Missions! We have probably through the years written as many tracts on Foreign Missions as on State Missions! Church evangelism has received a large emphasis. Nor have we forgotten Home Missions. When we first started preaching a series of sermons on Acts 1:8, because of our love for Foreign Missions we usually made the first of the series on that theme. However, Jesus started at Jerusalem, or local Church Missions, and went to Judea, or State Missions, and on to Home and Foreign Missions. Jesus did not speak by accident, but was always dominated by deepest purpose. Recognizing His order as the best always, we treat Acts 1:8 in the order as set up by Him!

Our emphasis right now is upon Judean or State Missions! We believe in, promote, preach, teach and participate in State Missions. First: because Jesus commands it. He commands it in Acts 1:8! He commands it in Mark 16:15. "Go ye into all the world and preach the Gospel to every creature." We simply cannot preach the Gospel throughout the world while neglecting 700,000 lost people in Mississippi, our Judea. We cannot teach His disciples as commanded in Matthew 28:18-20 and at the same time fail to teach His 300,000 Mississippi Baptists!

Second: We have at least something of a compassion for these 700,000 lost people in Mississippi.

Third: We believe what the Bible says about the future of these lost!

Fourth: We know many of these may be won under a Christlike, church sponsored plan of action.

Fifth: We realize we must some day give an account unto Him for the way we have worked at His program. Ezekiel 3:7-11, Acts 20:26!

Sixth: Because Home Missions and Foreign Missions need the undergirding of a strong foundation and sponsorship that will come from a great State Mission program. We have failed again and again in Home and Foreign Missions because we have so miserably failed in building foundations through the lack of a virile State Mission program. God has set His way! We need to find His way! We need to find His way and walk therein. Jeremiah 6:16. Our Mississippi needs demand a great State Mission program. "They made me the keeper of the vineyards; but mine own vineyard have I not kept." Song of Solomon 1:6. Mississippi Baptists have worked in many fields and have done many things admirably, but we have tragically failed in our Mississippi fields in many places for Christ. We have several counties without a full time

church! We have counties without a Baptist Training Union or a W. M. U.! Many of the churches in such counties are one-fourth time churches, or broken down one-fourth time churches with a summertime or "sunshiny" day Sunday school. They make one think of a retreat rather than a march! In one high school or junior college student body after another we have seen 10, 25, 51, 74 students hold up their hands purposely signifying they were lost, but interested enough to ask for prayer. Most of these students came from areas neglected by Mississippi Baptists. We have neglected working with the races. Neglect is noted at other places!

There have been signal victories however! Today, and in recent years we have been winning more people to Christ and baptizing them into church membership than has been true at any other period in our history! We are giving larger monies for the preaching of the Gospel to the lost, and the training of the saved, both in State Missions and around the world, than has ever been true before! Our Baptist institutions are at their best! Some days ago we saw 21 young people accept Christ readily. We saw half a hundred people walk the aisles for Christ during the services of one week. Junior college students were doing personal work! Public school teachers were doing soul winning work! The pastor was leading his people in this fine work of winning the lost to Christ. Visiting with a fine pastor, we met a man who had literally defied God some months before. With our own ears we heard this same man now confess with his mouth the Lord Jesus Christ.

God will hear us and help us if we earnestly walk in His way in the spirit of Christ! His way is to tell somebody about Jesus wherever we are! His way is to go out into the associations and State and Judean Missions! If we obey Him we must then go out unto the ends of the earth through Home Missions and Foreign Missions! He put His emphasis upon ALL of this! Where do you put it?

III

Occasionally we see a statement from a Baptist agency or institution urging that funds be sent directly to them. This is in direct contradiction to the instructions from the Convention. The Convention Board urges both individuals and churches to send monies for any and all causes through the Convention Board office. This places an obligation on Mississippi Baptist agencies and institutions to cooperate in this matter. It is a matter of playing the game according to the rules. It is a matter of cooperation! It is a matter of the churches of the Lord Jesus Christ getting for Him testimony for His name's sake! Pastors, church treasurers and other church officials for the most part have been splendid in their attitude at this point. Most of our institution and agency heads have manifested a very fine spirit of cooperation. This is one of the reasons for the real growth and victory in Mississippi Baptist life.

IV

The following letter is one of many we receive each week, as related to our State Mission Service Men's Project, and is self-explanatory:

Tunis, Tunisia

Dear Dr. McCall:

It was a pleasure to receive your letter some several days ago and it gave comfort and cheer to our hearts to know that our people back there are praying for us and are so concerned for us. There is not a man who goes in battle that does not cry out to God for help if he is afraid and has time. All the help we can be to those about us is our work for our Master as you have stated in your letter. True, it is a great opportunity, but men here do not think as seriously as the front line men. I was talking to a young man the other day from the infantry, and he said they all read their Bibles up front, even if they have never seen one before. A gunner once told me that all of one's past life passes before his eyes in a split second. One is reminded of all the evils he has done and prays to God for help in those perilous moments. And some think only of Him when in danger, and afterward forget that God brought him through that mission or that attack safely. I married over here, and my wife and I join you and all the others in prayer for these people who are so unconcerned about Him Who is able to deliver us all to happiness and safety.

We hope it won't be long before we can be in America and begin again our work for Jesus Christ. We will go to college more, and perhaps some day go abroad as missionaries if it is in His will. Thanks again for your kind and spiritual letters. Yours in His Service, _____

Timing The Sermon

There can be no doubt that people who go to church, people who get pleasure and profit out of preaching are today asking for short sermons. Whether we like it or not, whether we think that this trend is good or bad, we have to reckon with it. This does not mean that we have to shorten the sermon to fit the capacity of the shallowest pate in the congregation. But we do have to determine what is best for the masses of the people.

There can be no doubt that nerves are more tense today. People live faster, think faster and do everything in a shorter time than formerly. And if we do them the greater good we must keep up with their thinking and accommodate ourselves to their men-

tal habits. Enough said about that.

But there is no need to make them more sensitive on this score. We must if possible make them for a short while unconscious of the flight of time; forget the clock. Then it would seem best not to draw out your watch on them, either at the beginning or near the close of the sermon. It is quite possible that a watch may be used as a sign of bad manners, either by the hearer or speaker. If we don't wish the deacon to pull his watch on us, why should we pull our watch on him?

It is a habit with some preachers to pull out the watch and lay it on the pulpit with great display and then forget all about it. A preacher can know with fair accuracy how long he is preaching. It is almost intuitive. Better keep that watch in your pocket. If your own feeling does not measure the time accurately, a look in the faces of your congregation will.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.
A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

WHY SMALLER CUTS

Due to the paper shortage when possible hereafter cuts will be smaller than heretofore. Of course cuts already on hand (we have hundreds) will be used.

CERTAIN OVERSEAS SUBSCRIPTIONS REQUIRE REQUESTS

New regulations regarding newspapers subscriptions for men and women in the Navy, Marine Corps and Coast Guard whose addresses are via fleet post offices New York and San Francisco, Calif., have been issued by Postmaster General Hannegan. Beginning July 1, 1945, written requests from the person who is to receive the paper will have to be filed with the newspaper.

No requests will be required for those on the list on July 1, but if subscriptions expire thereafter and names are dropped from the list, requests will be necessary for renewals.

The above regulations apply only to Navy, Coast Guard and Marine personnel.

And only new subscriptions after July first are affected. All subscriptions received before July first do not require a written request. And anyone may pay for such subscriptions. Requests when required must come from the addressee but the money may come from anywhere.

SUNDAY IS CHRISTIAN EDUCATION DAY

On June 24 the theme throughout churches and Sunday schools of the Southern Baptist Convention will be Christian Education. The work of our denomination is dependent upon its leaders, the majority of whom have been to our Christian colleges and semi-

naries. It is the life-line of our missionary endeavor. From these institutions come our teachers, preachers, missionaries, Christian doctors and home-makers.

While environment has its influence upon our lives, we have seen evidences of what education will do for us. We see in the countries of the world the effect of education without Christ. And powerful as that education may be and whatever physical strongholds it may erect, they can be shattered by Christian men and women who strive for the right.

The support of our denominational schools is dependent upon contributions from members of Baptist churches. We are not taxed for their support, but realizing the constant need for Christian young people, who will become the leaders of tomorrow, it behooves us to plant well in the matter of Christian education, so that when the harvest time comes we will not find ourselves with a scarcity of trained men and women.

Jesus learned in His home and from the scriptures and we are told that He "increased in wisdom and in stature and in favor with God and man." God expects us to "study to show ourselves approved unto Him" and the Christian college can carry on the work begun in our Christian homes and Sunday schools.

REAL HOME MISSIONS

Recent issues of The Baptist Record have carried accounts of several branch or mission Sunday schools, which have been organized by various Mississippi churches.

This is a plan worthy of much larger use. Probably every city or county seat church could find a good location for a branch Sunday school. Many of our rural churches could also establish a mission Sunday school. As in the past these schools will soon grow enough to warrant the organization of a church.

Too often we lament the lack of missionary activity when we overlook the opportunity near us.

Let us be doers of the Word and not hearers only.

FOOD SHORT, FOOD WASTED

From the New Orleans States we learn that the WPB said there will be enough corn for distillers to produce about 42,000,000 gallons of Bourbon whiskey during July.

Yet the people are urged to produce more food. Shortages are reported everywhere. Cattle and hogs are being sold because of the lack of or the high price of food. But the whiskey barons are al-

lowed to use corn for whiskey production.

People are urged to stay at home and thus relieve the transportation congestion. But whiskey makers are allowed to use transportation for the corn and many other things necessary to the manufacture of Bourbon.

Every paper is full of ads urging people to apply for work in war plants, but thousands of workers are to be used in the production of that that is not only useless, but a positive hindrance.

Is this what our sons are fighting for?

A LASTING MEMORIAL

From the bulletin of the First Baptist Church of Brookhaven, we quote the following letter:

Dear Bro. Sullivan:

Friday, April 27, 1945—of this week will mark the tenth anniversary of the going to his heavenly home of my father, Mr. W. W. Kees. In his loving memory, I am sending the First Baptist Church of Brookhaven this enclosed check for \$100.

I should like to request that half of it be used for the local church itself, in any way the church sees best; and, that the other half be given to missions—preferably Foreign Missions.

May God richly bless you and the members of the First Baptist Church in your work for the up-building of a better Christian world.

Respectfully yours,
Mrs. Maude Elsie Kees Smith.

Without any idea of dictating, we want to commend the beautiful spirit of Mrs. Smith. Flowers are beautiful but last but a short time. This memorial will go on for good to the very ends of the earth. The money given in memory of a departed loved one will help Kingdom affairs at home and abroad. It will help to have the gospel preached in the local church, and aid in the support of missionaries to the very ends of the earth.

We commend this excellent plan to Mississippi Baptists.

CHAPLANS RECORD GOOD IN ANY LANGUAGE

Bishop Lee of the Methodist church and chairman of the Commission on Army and Navy Chaplains, in a recent address to the Associated Church Press stated that only one-fourth of one percent of the chaplains had proved unacceptable. We understand the term "unacceptable" to refer to morals and general conduct.

While we wish all the chaplains were perfect, yet the above figures are heartening.

Only one out of 400 is good in any language. Wherever they have served, the chaplains have done outstanding work. And generally speaking those in the armed service respect the tireless efforts and the supreme courage of the chaplains.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

TIME TO WAKE UP!

On March 15 the top prizes of the moving picture industry for the best acting in 1944 went to those who performed in a moving picture built around two Roman Catholic priests—rated the best picture of the year.

The morning after the prizes were given out, the same leading actors were on the set so the shooting of "The Bells of St. Mary's" could begin—another Roman Catholic film!

Every one of the eight pictures produced last year had a Roman Catholic background!

No one should have any doubt now as to the stranglehold the Roman Catholic church has on Hollywood and Washington.

In the face of this high-handed monopoly it is time for some who boast of their love for liberty to get out of bed on Sunday mornings and to church at other times than simply on Easter, if our children and grandchildren are to have anything that resembles freedom of religion.

And it is for us not only to attend, but to support, with all we are and have, the free agencies of the church which seek to make known the gospel of God's saving grace through our Lord Jesus Christ.

We are happy to report that Tabernacle Baptist Church, Atlanta, is ordering and circulating several hundred copies of the recent twenty-four-page study by Harold E. Fay, "Can Catholicism Win America?" The order was placed with the Christian Century, 407 South Dearborn Street, Chicago 5, Illinois. Prices: single copy 25 cents; five for \$1.00; 10 or more at 15 cents each; 100 or more, 10 cents each. All orders must be accompanied by remittance. The more you get, the better financially; and spiritually!—Christian Index.

Recently I learned that Dr. Gaston W. Duncan, former pastor at New Albany, has retired and is living at Whitehaven, Tennessee, just a mile or two from the Mississippi line. He has done a good service as pastor, member of the Southern Baptist Education Commission and as a fluent writer. Dr. Duncan is vigorous and is in good health and will be glad to supply churches in his area if his services should be needed. He can be addressed at Whitehaven; his phone number is 9-7246.—Lawrence T. Lowrey.

Summit: Please print this write-up of our meeting verbatim: We have just closed a most successful revival campaign with Rev. A. L. Goodrich, editor of our Baptist Record, doing the preaching, and I must say that he must have been at his best for truly he was great. We are so thankful for preachers like him who have the ability not only to preach evangelistic sermons, but to delve down into the scriptures and give to us a true interpretation of its meaning. We had twenty-three additions, fourteen by experience and nine by letter and our church was truly revived.—S. M. "Happy" White, pastor.

"HOW MUCH OWEST THOU MY LORD?"

It was the night after our divisional meeting. Every one else in the house was asleep, but somehow I was restless and dissatisfied. My bed was most comfortable and I was tired. The fitful shadows on the wall cast by the low burning fire in the grate would ordinarily have been grotesque messengers to conduct me to Slumber Land. But sleep seemed entirely remote from me and I was strangely unhappy. In fact, I was displeased with the world in general and particularly so with whoever it was that planned the program for our meeting that day. Why would anybody choose the subject of "DEBT" for a meeting? So depressing! I hear enough about debts here at home,—specially round the first of every month.

When I went to the church that morning I was feeling unusually self-satisfied for I flattered myself that I had done a good deal for the success of that meeting. Had I not helped to advertise it, and then gone around in my car and brought as many as I could? Hadn't I made sandwiches by the dozen? I had even helped with the music, for the lady who had the opening devotional service had asked me to sing a solo. I sang "I Gave My Life for Thee." I think I sang it with some fervor, for I saw tears stealing down the cheeks of our returned missionary who was to be our guest-speaker that day. So I sat down feeling that I for one was doing a good part toward my church in particular and for the missionary enterprise in general. I guess I was smugly satisfied with myself, but before the day was over, I felt anything but complacent and happy!

From start to finish we heard about debts, debts, debts! Why couldn't they talk about what we have done?—the money we have given and the good it has done, and sent us all away feeling good and encouraged and happy! That's the kind of program people enjoy. But the whole theme of the program was DEBTS—and I am so tired of hearing about "Debts." They told of debts of State Boards, of Home Mission and Foreign Mission Boards. Well—the boards shouldn't have gone in debt. It's not my fault! I'm not responsible! And furthermore, some of us have already been giving extra money to help pay those debts. My circle gives two dollars extra every month for southwide debts.

Wonder why they don't get some of the rich folks among Southern Baptists to pay off these debts? They could do it and never miss it.

Even the playlet given today was on that same subject,—*"The Hindering Load."* It was very appropriate to have the debts represented as big black loads; it seemed that they wanted to make everybody feel like putting on mourning. And then—on top of all they said, urging us to give more to clear the debt,—they made a plea for the Christmas offering. I know I can't answer all the calls!

Then it came time for the missionary to speak and I breathed a sigh of relief and thought within myself, "Now we'll hear something interesting." She was fresh from the field and could give us many interesting facts about her adopted land and its people. Folks always enjoy a talk like that. But I guess she felt that she had to choose a topic in keeping with the theme of the program and so her subject was "How Much Owest Thou My Lord?"—with the emphasis on the "thou."

She told about present conditions on her field—how appalling the needs; how the missionaries were overworked. Then she said the thing that discourages and disheartens the missionaries most is the indifference of the people back home. She said, "As evidence of your indifference, here are these DEBTS which you could but do not pay." She certainly was plain spoken. Yes, she blamed us, as though our churches and our societies didn't contribute regularly to missions and to debt payment.

And really she said worse things than that. Referring to the song I had sung, she said, "If your Lord should ask you that searching question—'I gave my life for thee, what hast thou given for me?'—what would your answer be? If you told the truth, would you not have to say, 'Lord, I have given Thee what I could conveniently spare after I had bought what my family and I needed or desired?'"

She said that she was afraid Jehovah would say of us what He said of the Temple worshipers in the days of Ezekiel—"They sit before me as my people, with their lips they show me much love, but their hearts goeth after their own covetous desires."

She certainly talked plain. These missionaries have such lofty notions about how we ought to live

and give. They can't expect us to measure up to their standards. They don't know how much it costs to live these days.

She tried to make each one of us take the message to ourselves, for over and over she asked, "How much owest thou unto my Lord?" She said we had lost our sense of obligation to God because we had lost sight of the cross. I would have been mad with the woman but I guess she was so overwrought. Often the tears rolled down her cheeks. But I think she did say some pretty hard things, considering the bunch of women to whom she was talking. O, I'm sure none of us is grateful enough to God for His many blessings but I think most of us do the best we can.

The hours of the night dragged wearily on as I kept trying to assure my conscience that neither I nor my church was in anywise to blame for the debts and other distressing conditions and that perhaps my own personal account with God was not so bad after all. The shadows lengthened and blurred into darkness, the firelight slowly flickered out.

Suddenly I became aware of a Shining Presence by my side. I looked up. Naturally I was afraid and said: "Who art thou?" He answered, "The Recording Angel, and this Book is the Ledger wherein I keep your personal account with God."

"My personal account with God!" I was dumb with terror! As he looked at me there was something akin to pity in his eyes as he said: "Poor, forgetful child of God, how much owest thou my Lord?"

How those words startled me!—the very words I had tried to silence in my conscience. "Wouldst thou see how thy personal account stands in God's sight?"

Slowly he opened the large beautiful golden Book. On the title page I saw my own name. He noted my look of surprise and said: "I keep a Record Book for each of God's children. Hast thou not read in His Word that each one of you must render an account unto God? It is from the record on these pages that thou wilt be condemned or rewarded. Shall we look first at the debit side of the Ledger? It is all in red—blood-red, as you see; and it fills up most of the Book, for"—and he looked sadly at me—"there has not been very much to record on the credit side."

He pointed at the item that headed the debit column. I read: "God so loved the word that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life."

Musingly he said: "The gift of God that first Christmas!—the Great Gift that includes all others—all that makes life dear—all hopes for the future! No volume in all the universe is large enough to record all the meaning of God's supreme love-gift. How much owest thou my Lord for eternal life through Jesus Christ, His Son?"

Truly there surged through my heart a feeling of deep gratitude, and involuntarily there came from my lips:

"Were the whole realm of nature mine
It were a present far too small;
Love so amazing, so divine
Demands my life, my love, my all."

I can never forget the look he turned upon me nor his words—

"With thy lips thou showest much love"—(O that was what the missionary lady said!) With his eyes looking steadily into mine, he continued: "But in this Book, I do not record words but deeds."

My eyes fell and my cheeks burned.

He turned several pages, paused, pointed to an item and said: "How much owest thou my Lord for this?" I looked. The entry was "A Happy Christian Home."

"Hast thou forgotten that where His name is not known there is no such thing as a happy home? Hereafter when thou dost stretch forth thy hand to open the latch of thy door, pause long enough to say, 'I am debtor.'"

He turned to those pages headed "Answered Prayers." Ah, how many there were! His finger stopped at one. "Dost thou recall this one?" Yes—it was many years ago when our darling little girl was hovering between life and death. And I prom-

ised God if He would only spare her, I would consecrate my life to Him.

"Hast thou paid that vow?" Alas! I remembered how far short I had fallen.

Again—his finger stopped half way down another page. "And this? How much owest thou my Lord for this?"

Yes, I remember. It was a time when we were in deep distress. My husband's health had failed and it looked as if every dollar we had would be lost. Then God heard and helped in such a marvelous way. O yes, I remembered,—remembered that other vow I made, that if God would help, I would henceforth be a faithful steward both in tithes and offerings. What a small return that would be to God. But O, with shame I knew that I had not even been faithful in that!

Looking accusingly at me he said slowly: "It is because of unfaithful stewards like you that there are debts on His Kingdom causes. Thou who art tired of hearing about debts—and yet art such a great debtor thyself." I could offer no word in my defense.

He continued: "Ah, innumerable are His mercies and gifts. Even the many columns in this Book cannot enumerate them all. We will look at one more—this one."

In letters that glowed I read: "I am the resurrection and the life—whosoever liveth and believeth in Me shall never die." The angel's voice grew tender as he said: "How much did those words mean to you that day when you stood at the tomb and saw its portals close between you and that one you loved more than all the world? How much owest thou my Lord for having conquered and abolished death?"

Down at his feet I fell sobbing: "O, I know, I see! How shameful my ingratitude must seem to God. It is only through His great and loving kindness that He bears with me at all. I have been an altogether unprofitable servant." But he interrupted me, saying, "Nay, not altogether. My record is infallibly true. There are some items here to your credit."

He turned to the "Credit" side of the Ledger and read some of them: "Some time given in service—(service thou couldst render without much cost to self). Here is the record of the money thou hast given—(most of it called for no self-denial)." He looked up at me and in almost a confidential tone he said: "Wouldst thou see those gifts of thine that have grieved Him most?" He turned to a page marked "Her Love Gifts at Christmas Time." He looked searchingly into my face and said, "Dost thou forget, even at the Christmas time, how much thou owest unto my Lord?"

Tears were my only answer.

Relenting a little he said in a tone more kind: "For your encouragement, here are a few entries to your credit in red."

"And what does that mean, dear Angel?"

"Just this—every service that is costly in time and strength, every gift that represents some real sacrifices—these are recorded also in blood-red. They are the kind that delight the heart of my Lord and King."

"O, dear Angel, does thou think my Lord could ever forgive me and give me another chance?"

He smiled rather sadly and said: "He can forgive but that does not change the Record in my Book. What I have written is written. According to thy record must be thy reward."

He closed the Book and made ready to go. He handed me a paper saying, "Keep this and read it often, lest thou forget again how great a debtor thou art to my Lord." Then he was gone.

I opened the paper. It was a mortgage, a first mortgage on my time, my talents, my strength, my money. It was written in blood. It bore the seal of Calvary's crucified King—a cross.

I read these words:

"What? Know ye not that ye are not your own? Ye have been redeemed at infinite cost,—not with corruptible things as silver and gold, but with the precious blood of Christ. Therefore, glorify God in your body and in your spirit which are God's."

—Mrs. Carter Wright.

MISSISSIPPI BAPTIST CONVENTION BOARD

Department Of State Missions

Box 530, Jackson, Mississippi

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

A New Experience in Soul-Winning By Una Roberts Lawrence

When my competent secretary married on Christmas Eve, a young lieutenant due soon for overseas duty, I knew that for several months perhaps I would have her services only intermittently.

As a substitute stenographer, I secured a young Japanese American girl who, in appearance, might have stepped out of the cast of "The Mikado," so daintily Japanese did she look. All she lacked to be the perfect type were the chrysanthemums over her ears! She was an efficient stenographer, swift, accurate, and very intelligent.

On the second day, during our lunch hour, I asked where she and her young husband attended church. A bit diffidently she said they had never gone to any church until they came last fall to Kansas City.

Mt. Matoi is employed in the largest optical company here in the city, and he came here from California by way of one of the relocation camps. Mrs. Matoi, however, was born and reared in Salt Lake City. She had never been moved from her home. Her father, though born in Japan, is a trusted employee of one of the largest chemical works in Utah and has not been interrupted in his work with that company, though they are doing secret and very important war work.

The next day we fell to talking about her home and I found that she had never had any contact with a Christian church. Her father and mother were Buddhists. Though the parents did not object to their attending a Christian church, the children had never had sufficient contact to ever go to one.

Mrs. Matoi's young husband, born in California, had lived within the Japanese settlement in Los Angeles in a Buddhist home, and likewise had never had any contact with a Christian church until he came to Kansas City.

That day, very shyly, but eagerly, Helen Matoi told me of their great interest in learning about Christianity.

"But," she said, "we do not understand when we go to church, for we do not know the first thing about what the preacher is talking about. We believe in God. We have been taught the difference between right and wrong; but when people begin to talk about Christianity, we do not know what the words mean."

Born in America—and yet did not know the meaning of Christian words!

Soon afterward, Mr. Lawrence and I invited Roger and Helen Matoi to dinner, having also as our guests our pastor and his wife, Dr. and Mrs. R. E. Dillon. We promised Roger and Helen that they might ask all the questions they wished. We had a lively time.

Roger turned out to be most intelligent and attractive, thoughtful and eager, but determined to understand before he believed.

"Remember," he said, "we are not just primaries in our knowledge of Christianity, we are literally beginners. What you learned from your mothers and fathers when you were just babies, we must now learn. But we are determined to learn, if we can

get someone to teach us!"

His interest had first been stirred by the sincere and constant work of the Christian churches and mission agencies in the relocation centers.

That was the beginning. The end is not yet, but Roger and Helen Matoi are learning rapidly and eagerly.

She is now employed in a local Red Cross office where she is greatly beloved.

So the temporary inconvenience of the loss of my regular secretary turned out to be an opportunity to help an eager, inquiring young couple find their way to faith in Jesus Christ and acceptance of Christianity as their only hope and guide in life, instead of the Buddhist of their fathers.

Baptist Indian Center

We would like to tell you something about our work at the Baptist Indian Center here in Albuquerque, New Mexico. There are about 500 Indians living in the city, and the Baptist Indian Center is the only established mission for them. April 1, 1945, the Indian Center was three years old, and many interesting events have taken place during this time. There are about 250 different tribes of Indians in our United States, and thus far we have contacted through this Center, 51 different tribes. Among this number, we have two Eskimo Indians from Alaska, and one Old Mexico Indian.

In this group nine denominations are represented. This does not mean that these Indians from the various other denominations are Christians. Most of them are still unsaved, and have not had a real experience with the Lord. We have had 19 conversions and 11 baptisms in these three years. We now have a church membership here at the Baptist Indian Center of 23. We have Sunday school and preaching service on Sunday morning, and Training Union and preaching on Sunday evening. We have Bible study and prayer meeting on Wednesday. These are the only services we have at the present time. We hope to organize our women this year.

However, the doors at the Indian Center are open for the use of our people, and they come and go at all hours. We have an average of ten personal conferences a day. They look to the missionaries for advice of all kinds. The missionary's work here is a twenty-four-hour job. We make an average of 50 visits per week in the homes of Indians. We furnish on the average 50 beds per month, and meals vary from 40 to 205 a month. Our car averages 42 miles each Sunday, carrying Indians to and from the mission, besides using it for all emergency calls.

The Baptist Indian Center, a mission of the Southern Baptist Home Mission Board, is located in the fifteen hundred block on North Fourth street. We have an auditorium with a seating capacity of 75. On the north side of the auditorium, is a small room called the Indian Room. This serves as our office, conference and prayer meeting room, and Sunday school room. This also is a reading room where Indians meet and visit. The missionaries' living quarters are in the rear of the chapel. We have a service flag in our chapel with 64 stars, two

IT'S HARD TO BELIEVE

THAT IT'S CALLED A WHISKY HOLIDAY

RYE CORN BARLEY WHEAT 560,150,000 Pounds of GRAIN Will Produce 50,000,000 Gallons of WHISKY Or Feed 5,000,000 of the World's starving in the Post War period between crops!

"Four Freedoms" is an attractive booklet of 36 pages by Rev. C. E. Myrick, pastor, Trinity Baptist Church, Memphis 6, Tenn. Pastor Myrick declares that the four great enemies of men are Death, the World, the Flesh and the Devil and the four great freedoms are: Freedom from the Condemnation of Eternal Death; Freedom from Conformity to the Ways of the World; Freedom from the Dominion of Sin in the Flesh and Freedom from the Power and Influence of the Devil. The author says: "The time has come when we can no longer resist the appeal of the Four Freedoms of Christianity, if America is to be saved from moral degradation and national collapse. A state is no better than its people choose our thoughts, 5 slmr.w citizens. In the United States it is the people who choose our thoughts, control our deeds, and determine our destiny. The course of our country depends upon the character of our countrymen." The booklet sells for 35c. Order from the author.

The report of Dr. Austin Crouch, executive secretary, shows that Mississippi's contributions for the month of May amounted to \$39,144.76. Of this amount \$12,791.34 went to the Co-operative Program. Total contributions for all states of the Southern Baptist Convention for May were \$690,924.31. Contributions for the South for 1945 to date have exceeded gifts for 1944 in the same period by \$617,899.80.

Rev. E. O. Estes assisted us in our VBS for a week. Our enrollment reached 143. There were several conversions, who were baptized on the last Sunday night.—Glen Eric Wiley, pastor, Grenada church.

of them are gold. To some of our Indian boys, the only home they have is the Indian Center. When on furlough, this is where they spend their time. By the help of the Lord we are providing a place for them to come and go. Here they receive the same treatment and consideration as our own children do.—Rev. and Mrs. George Wilson.

Touchstone Leads Choctaws

At the recent Mississippi College student body election Robert N. Touchstone, Meridian, was elected president of the student body. Other officers elected were:

Vice president, Betty Wren Breeland, Tylertown; secretary and treasurer, Dot Peeler, Silver Creek; attorney, Joe Wills, Newton; cheerleader, Jimmy Riley, Hattiesburg; editor of the Collegian, David Dale, Prentiss; senior executive council, Percy Magee, Jackson; Margaret Bibb, Drew; junior executive council, Rachel Waggener, Jackson, and John Henry, Magee.

Boston, Mass.—(RNS)—Dr. Emerson Hugh Lalone has been advanced from associate editor to editor-in-chief of The Christian Leader, semi-monthly publication of the Universalist church, as successor to Dr. John Van Schalk, Jr., who resigned recently after 23 years of service.

JUDSON COLLEGE

FOUNDED IN 1838
A superior liberal arts college for women. Positive Christian influence. Standard courses in art, music, speech, secretarial science, home economics, physical education, religion. Reasonable rates. Write for catalog and view book.
JOHN INGLE RIDDLE, Ph.D., President
Marion, Alabama

"Four Freedoms"



By REV. C. E. MYRICK, Pastor
Trinity Baptist Church
Memphis, Tenn.

The call of the hour to all in the service of God and country. A clear, concise, and complete statement of the essential elements of Christianity. Excellently done on fine book paper, two-color cover, patriotic style, 40 pages, pocket size 5x7 1/4 inches. Price 35c a copy, three for \$1.00, \$3.50 a dozen.

Order from author
REV. C. E. MYRICK
1142 McLemore

Memphis 6 - - - Tennessee



Christian Junior College
Accredited—\$390 a year

Fall Semester opens
Sept. 12. For folder:
"The College for the
Girl Who Cares," write:
Edwin S. Preston, president,
Box MR.

Central College
Conway, Ark.

THE COLLEGE
FOR THE GIRL
WHO CARES



Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary

Christian Education Day

Sunday, June 24, is Christian Education Day in the Sunday school. This is the time to give some special emphasis to the very important item of Christian Education. The Sunday schools have an opportunity on this special day to help train and educate the masses of the people as to the importance of our Christian colleges and institutions of learning of all types.

On page 15 of the June Builder, Dr. J. E. Dillard has given some very timely and helpful information that might well be used in our schools on that day, with whatever variations that need to be made for each institution.

Proper Equipment

We have been impressed through the months with the fact that so many churches do not have proper equipment for their Sunday school work. In many classrooms the seats and tables are not at all suitable for the age children involved. Frequently the tables, if any, are high enough for adult people. Also, the seating is so often very poor to give the greatest comfort to the pupils.

This is a mighty good time for churches to lay aside some money with which to provide suitable equipment for class and department rooms when such items are available. It is just as true that Christian workers cannot produce the best product without proper equipment as it is in any other fields of endeavor.

Therefore, we would earnestly urge upon our superintendents and school leaders the exceeding importance of proper equipment, and also to make that as a special item of consideration in the Sunday school promotional program. Some materials of this kind can be secured now, but for most of it possibly we will have to wait until there is some release of such items. The work of Bible teaching is too important in the lives of our people to let matters of equipment prevent the best, in the way of Bible study.

What Others Say

We are getting some excellent testimonies as to the blessings and benefits of a Vacation Bible school in the program of a church. No phase of our work wins more or stauncher friends each year than does the Vacation Bible school. How we do wish that the boys and girls of every church had the opportunity of attending such a school each summer. Many do, but many do not, and we are sorry. Note these fine testimonies:

"We surely cannot miss having a Vacation Bible school again every year." L. V. Murray, superintendent of Purvis Sunday school.

"We closed the most successful Vacation Bible school we have had, enrolling 217, with an average attendance of 193." W. L. Day, pastor, Louisville Baptist Church.

"From my own experience with Vacation Bible schools I feel it is one of the greatest meetings any church can have for its boys and girls, for it is in these schools that they learn to work with their hands and their hearts. I have seen many of them

converted during these schools." Solle I. Smith, pastor, Stonewall Baptist Church.

Many other such expressions are coming to us from pastors and church leaders regarding these schools this year. Many churches are having this year their first schools. One of the very encouraging things about this work is the fact that the department books are so completely planned as to the daily schedule that workers with no previous experience can go right ahead and do an excellent work. As one good woman stated recently, "Any church can have a school." That church had just completed the second school, and it is a small community where the supply of teachers is not too great. Yet they went right ahead with a good school this year and are rejoicing over the blessings that came to pupils and teachers as a result of that fine school.

Therefore, Brother Pastor, Brother Superintendent, do not let the summer of 1945 pass without your Vacation Bible school. There is plenty of time yet to have it, but there cannot be much delay in making the decision to have one, fixing the date, enlisting and training the workers.



THE SOLID ROCK
A Book of Gospel Songs compiled by a Mississippi Baptist Song Writer and Singer 50c each, 5 for \$2.00, 1 doz. for \$4.50.

McKinney Music Co...
Shannon, Miss.

Church Returns 30-Year Gift

A \$1,000 gift made by the Home Mission Board over thirty years ago has been returned by the Baptist Temple of Houston.

Dr. T. C. Jester, pastor, wrote that the church desired to return this gift to the board "designated for mission funds."

The gift was made to Baptist Temple in 1914, a lien being taken by the board on the property, according to the board's policy at the time of making direct donations to churches.

When the gift was made, Baptist Temple, then six years old, had 232 members, church property valued at \$23,000, debts amounting to over \$15,000, and had contributed the past twelve months \$5,990. Within a three-mile radius of the church lived 52,000 people. The pastor was Rev. Evander Ammons. The board's contract was signed by F. M. McConnell, corresponding secretary of the Texas State Mission Board, and George W. Truett, vice president of the Home Board for Texas.

Today Baptist Temple has more than 3,000 members, and gifts to missions each year total many times the board's gift of 1914.

The \$1,000 returned by Baptist Temple has been placed in the Home Board's revolving loan fund set up recently to aid new churches growing out of mission projects.

The Home Mission Board has contributed more than \$900,000 to some 800 churches on gift lien contracts.

If any other churches should desire to return part or all of the gifts received from the board, the money returned in each case will be added to the revolving loan fund and thus be used to help struggling new churches.

According to the catalogue, six of the eight candidates for the Doctor of Theology degree at BEI the past year were graduates of Mississippi College. They were Jesse L. Boyd, Jr., R. P. Butler, J. Hardee Kennedy, Fred Moseley, J. C. Murphey and L. E. Smith.

Rev. R. G. Behrman has been added to the staff of the Texas Baptist Standard as managing editor of special editions, church and district pages. He succeeds Rev. H. F. Burns who recently resigned to accept a pastorate in Alabama.

14,000 Professions Reported In 17 Cities

Over 14,000 professions have been reported in evangelistic crusades in seventeen cities, according to Dr. Solomon F. Dowis, Home Board superintendent of city missions.

Crusades have also been conducted recently in five other cities in which the city mission program is in operation, but reports in these five have not been completed.

Six hundred eight churches in 17 cities engaged in meetings which resulted in 9,730 baptisms and 16,238 total additions. These statistics, Dr. Dowis explained, refer only to evangelistic crusades in cities in which the board is sponsoring a city mission program.

In a two-month period, the work in forty cities resulted in the enlistment of 758 churches in mission work and the operation of 541 missions. Ten new churches were established, 13,926 mission services were conducted with a total attendance of 437,263, and 14,647 volunteer workers engaged in the work.

—BR—

Progress of the First Baptist Church of Magnolia is reflected in some figures of this year's work compared with 1944. For the first five months of this year Sunday school attendance is up 38% over 1944, and contributions during the period to all causes, show an increase of 20% over last year.—Mrs. E. W. Dickinson, secretary.

MALARIA

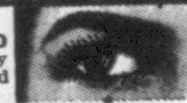
CHECKED IN 7 DAYS WITH

666

LIQUID for
MALARIAL
SYMPTOMS

Take only as Directed

EYE COMFORT

BURNING, SMART-
ING, OVER-WORKED
EYES, are quickly
soothed, cleansed and
refreshed byJOHN R. DICKEY'S
OLD RELIABLE EYE WASHIt relieves irritation due to exposure to sun,
dust, wind and glare or to over-use. 25c &
50c at all drug stores. Genuine in red carton.
DICKEY DRUG COMPANY, BRISTOL, VA.

Three for TODAY!

Broadman books of peculiar and urgent meaning in the light of world conditions

THE MARCH OF GOD IN THE AGE-LONG STRUGGLE

By John J. Wicker \$1.75

Holding that "all history is born of man's obedience or disobedience to the will of God," this book is a vivid survey of the purpose and progress of God's plan for the ages, as revealed in the Bible. A book no one can ignore who is concerned about the building of a Christian world.

LOOK FOR THE DAWN!

By Talmage C. Johnson \$1.25

Sermons of courage, hope, and faith for crucial days—messages assuring us that only the living Christ and his gospel can sustain us and transform the world from chaos, fear, and uncertainty into unselfishness, stability, and peace.

THE GOSPEL OF THE GRACE OF GOD

By J. Clyde Turner \$1.00

Thirteen sermons on the gospel of the grace of God—honest, understandable, assuring messages that are full of inspirational value to all who read them, and that appeal to the unsaved as well as to the Christian.

Baptist Book Store

500 East Capitol Street

Jackson,

EXECUTIVE COMMITTEE PLANS WORLD PROGRAM

(Continued From Page One)

Crouch, Nashville, executive secretary; Dr. J. E. Dillard, Nashville, director of promotion.

Moore to Retire

Dr. Hight C. Moore, Ridgecrest, N. C., senior secretary of the Southern Baptist Convention since 1914, announced to the committee that he would not stand for reelection to that position when the convention meets next May. He and his distinguished predecessor, Dr. Lansing Burrows, have served in that important post exactly the same number of years. J. Henry Burnett, Hendersonville, N. C., has been Dr. Moore's associate since 1919.

Dr. M. E. Dodd, Shreveport, who has served as director of the Centennial Evangelistic Crusade since last July, reported most gratifying results thus far. Dr. Dodd announced that he would return to his church July 1, which so graciously granted him a year's leave of absence, paying his salary, to render this special service for the denomination under the sponsorship of the Home Mission Board. The Evangelistic Crusade will continue under the direction of Dr. Fred Eastham, head of the department of Evangelism of the Home Board.

The following recommendations from the committee on co-operation and enlistment, Dr. Frank Tripp, chairman, which were adopted, will give a comprehensive picture of the actions taken by the committee:

Recommendations

1. We affirm our conviction that the Co-operative Program offers the best method of carrying forward the current work of our Baptist people, state and southwide, and we earnestly urge upon the pastors and churches throughout the Convention the further support of this method.

2. That the Centennial Crusade be continued with increased devotion and determination.

3. That all district associations give one session to the consideration of the Centennial Crusade, and where possible that the film, "The Romance of a Century," be presented.

4. Since stewardship lies at the basis of Christian character and is needed to undergird all the causes of our churches and denomination, we recommend that larger emphasis be laid on the teaching and practice of Christian stewardship in 1946 and that February be observed as stewardship month.

5. Since our men and women in the armed forces of our country are worthy of every possible consideration, and since many are now returning, and more shortly will be, we recommend that all our churches make suitable and immediate provisions to minister to these needs; and that a special issue of the Baptist program be devoted to this purpose.

6. Since the circulation of our state papers is necessary for the information and cultivation of our constituency, and since these papers are rendering an inestimable service to our denomination, we recommend that the effort to increase their circulation be continued looking to the time when the denominational paper will be in every Southern Baptist home.

7. Since the promotion of our denominational program and the production of a Southwide promotional literature necessitate the observance of certain days and seasons, we recommend that our secretaries, pastors, and all others who make programs give careful consideration to the Calendar of Co-ordinated Denominational Activities so as to prevent conflicts, over-lappings, and omissions.

8. (1) That we commit ourselves to the launching of a unified world pro-

gram, state and southwide, in 1946, to meet the world mission relief and rehabilitation and capital needs of our institutions, state and southwide.

(2) That the financial objectives of the program be determined by the surveys now being made of Southern Baptist Convention agencies and institutions, and State Convention agencies and institutions.

(3) That on September 19, 1945, the Executive Committee be called in special session, together with all southwide executives, state secretaries, and editors of the Baptist state papers to review the findings of the survey committees and after discussion to determine the financial goal of this special unified World Program and to consummate plans for its realization.

(4) That the several committees on survey be requested to complete their work not later than September 1, and that the chairmen of these committees, together with the executive secretary and promotion secretary of the Executive Committee undertake to make such digest of these reports as may expedite the work of the Executive Committee at its called meeting on September 19.

(5) That this proposed united World Program, as agreed upon in the September meeting, shall be submitted to the meeting of the Southern Baptist Convention, if such meeting can be held this year without hindering the war effort, but in any event be presented to the state conventions or general associations in the hope of their acceptance and co-operation.

(6) That the officers of the Executive Committee and Dr. Louie D. Newton be requested to file a request with the Office of Defense Transportation, on forms provided for that purpose, for a meeting of the Southern Baptist Convention in the fall of 1945, provided such a meeting may be held without hindering the war effort.

Resolutions adopted by the Executive Committee at its meeting in Nashville June 13-14, offered by Dr. Louie D. Newton.

Relation of Our Nation to the Vatican

Reaffirming the several unanimous actions of the Southern Baptist Convention, beginning with the resolution adopted in Baltimore in 1940, urging the President of the United States to recall Mr. Myron C. Taylor as his "personal representative" to the pope of the Roman Catholic hierarchy, followed by similar resolutions adopted by the Convention, and by State Baptist Conventions, District Baptist Associations, and local Baptist churches, representing the more than 6,000,000 white Baptists of the South; and, further, in the light of the constantly increasing demand by numerous other religious and fraternal bodies of our country, urging the termination of this confusing and divisive relationship of our nation with the Vatican; we, the members of the Executive Committee of the Southern Baptist Convention, in session in Nashville, Tennessee, this the 13th day of June, 1945, do most earnestly urge upon the President of the United States the apparent desire of an overwhelming majority of the people of our nation to have this representation of our government at the Vatican terminated immediately, including not only Mr. Taylor, but his entire staff.

Liquor Resolution

Whereas, the people of the United States have been asked by our government to co-operate in the vital task of meeting the national and international food emergency, which we are grateful to do, and,

Whereas, our government continues its policy of allowing the brewers billions of pounds of sugar and sugar products, together with millions of bushels of grain, for beer, and,

Whereas, our government has announced another liquor holiday in July, which will involve the use of millions of bushels of grain and other essential

PRAYER COMMAND NEARS

(Continued from Page One)

Isle Army Air Field, Presque Isle, Me., signed the first application card to join what was then known as the Prayer Squadron, an idea developed by Lt. Col. William V. Morgan, chaplain of the North Atlantic Division of the ATC.

Chaplain Morgan, former Baptist minister in Oakland, Calif., started Prayer Squadron to meet the spiritual needs of the men of his division, some of whom were so isolated that he could not visit them, except once in a great while.

"The move toward the 50,000th member is going forward," Chaplain Marteney states. "The aim is not simply to have 50,000 members, but to have that number of persons praying daily 'for world-wide spirituality, for those in command of our armed forces, for chaplains, for comrades in service, and for loved ones.'"

Each person who joins the Prayer Command does so by signing a simple pledge-card obligating himself to utter a prayer each day. No dues are charged.

As word has spread—chiefly by person-to-person contact—of the Prayer Command, thousands upon thousands of civilians have asked for application cards. Membership in the armed services runs all the way from private to general and from lowly seamen to high-ranking admiral.

food products; therefore,

Be it resolved, first, by the Executive Committee of the Southern Baptist Convention, in session this the 14th day of June, 1945, in Nashville, Tennessee, that we do most earnestly petition our government to withdraw its allotments of sugar and other essential food products to the brewers and distillers.

Be it resolved, second, that a copy of this petition be sent to the President of the United States, a copy to the chairman of the War Production Board, and a copy to the chairman of the War Food Administrative Board.

Dr. J. M. Dawson offered the following resolution about Mrs. F. W. Armstrong, which was adopted.

Resolutions on the Death of Mrs. F. W. Armstrong

Whereas, in the homegoing of Mrs. F. W. Armstrong, president of the W. M. U. of the South, and a member of the Executive Committee of the Southern Baptist Convention, we feel a sense of profound loss.

First, because she had served the Executive Committee most faithfully as a member from the beginning of its organization in 1927;

Second, because as the only woman member, with the exception of Mrs. Joshua Levering for a brief period, she brought invaluable counsel from the viewpoint of our women as well as from her own independent judgment;

Third, because of her constant activity on various sub-committees of the Executive Committee, as on the Promotion Committee at the time of her death, she performed services for which we shall always remember her most gratefully;

Fourth, because of her Christian personality, adorned by the most charming graces and lovely virtues, her fellowship in the ministries of our Master afforded us high inspiration and joy;

Therefore, be it resolved that we record in our minutes this expression of our deep appreciation of her and send to her loved ones this earnest word of the permanent place she will hold in our hearts and of all Southern Baptists.

Respectfully submitted,

J. M. DAWSON,
J. HOWARD WILLIAMS,
C. H. BOLTON.

CLARKE COLLEGE REPORT SHOWS IMPROVEMENT

(Continued from Page One)

the dormitories were renovated. Also \$7,100 has been provided for endowment. Three teacherages have been renovated, a home built for the maintenance man and a large apartment house completely reworked for three ministerial student families. The co-operative plan of furnishing board at \$12 a month was a success and will be continued. Several acres have been cleared; all open land in front of the school has been retraced and several thousand pine trees have been planted. The land has been developed with some cover cropping.

More Space Needed

Already more applications and deposits have come than possible available space can accommodate at this time. Indications point to between 200 and 300 students next fall, with a prospect of 25 to 35 ministerial families. Three such families are moving in this week.

The renovation of the boys' dormitory to be used for girls seems a possible necessity since all available space in the girls' dormitory was taken this year.

Prospects Bright

Since the prospects for next year are so unusually bright, we think the following repairs and buildings necessary:

For the renovation of the remaining rooms in the girls' and boys' dormitories, 50 gallons of paint for each building, besides about \$200 repairs for each; at least two shower baths (just one shower and one tub are now usable in the girls' dormitory); re-roofing of the boys' dormitory to the extent of \$750 (roof is completely gone and the building is ruining); \$600 for the president's home (the building is ruining because of leaks and rotten sills and the paper is also in a very bad state of repair); \$300 for painting class rooms, which have not been painted or reworked since 1927; \$300 for reworking the kitchen (equipment just about as near worn out as possible to still be in use).

If the 25 to 35 additional ministerial student families arrive as is indicated by apartment deposits, then that many apartments will be necessary for them, since all apartments are already taken. Eight new duplexes are promised which will take care of sixteen of these, so five or six more duplexes will be needed. These duplexes can be provided complete for \$700 each, so \$4,000 or \$5,000 will be necessary for these preachers' houses. We feel that this is very urgent because most of these preachers not having finished high school will need the training very much to fill the call of the rural churches now pastorless in this section.

If the boys' dormitory is taken for girls then it will be necessary to make at least temporary provisions for the boys. It is thought that barracks can be built. If so, this will cost four or five hundred dollars. Since the students themselves seem to be willing to sacrifice with the faculty members it is therefore thought that such a provision will be satisfactory; it was found that all student accounts were paid up, therefore we think them worthy and appreciative.

The report was signed by the members of the trustees present at this meeting as follows—L. G. Sansing, president; W. L. Holcomb, vice president; Mrs. J. L. Summer, secretary-treasurer; Mrs. W. D. Cook, S. L. Stringer, Horace Headrick, Alex Taylor, J. D. Tidwell, E. L. Morgan, and A. A. Ward.

—BR—

Due to continued ill health, Rev. B. S. Vaughn, for 27 years pastor of Southside church, Meridian, has resigned. His resignation was accepted with regret. He was elected pastor emeritus.

Sunday School Lesson

Prepared by Hight C. Moore

Lesson for June 24, 1945

THE NEW CHURCH IN THE PAGAN WORLD

Acts 11:19-26; 13:1-3; I Timothy; Hebrews; I Peter; especially I Timothy 6:1-20; I Peter 4:7 to 5:4

Notes Analytical and Expository

1. Counsel to a sacrificial minister was given by Paul. His message here may be summed up in four words: (1) Gospel. It is the gospel of Christ our Saviour and Lord. It is therefore the gospel of salvation from the power and penalty, the corruption and consequences, of sin. And it is the gospel of service for Christ and submission to His will. It must be accepted with faith, held with fidelity, taught with fervor. Truly the words of Christ are "wholesome words." Alas, that they are by some denied and despised! (2) Godlessness. Think of the heresy and the harm wrought by him who rejects the gospel! He will not confess Christ and conform to His commands because he is conceited in character, crazy over controversy, and contaminating in his contacts. In short, "he is a conceited ignoramus with a morbid appetite for discussions and controversies which lead to envy, quarreling, abuse, base suspicions, and perpetual friction between people who are depraved in mind and deprived of truth" (Williams). No wonder that such people "imagine that religion is only a means of gain." (3) Greed. Wrong was the view of godliness as "a source of gain" or as "a paying concern." As a matter of fact, it does pay but not necessarily in worldly goods. Godliness is highly gainful when contentment accompanies it. The contented spirit is satisfied with food and clothes since we brought nothing into the world and can carry nothing out of it. Certainly we are penniless before birth and after death. On the other hand, "those who are eager to be rich get tempted and trapped" (Moffatt) through many foolish, harmful cravings that plunge people into destruction and ruin. Let the love of money take root in the heart, and it will bear evil fruit of all sorts in the life; for out of it grows, not all the evil in the world, but all kinds of evil known to sinful men. Let the man of God fly from these things, shun them, and escape the poison they exhale! (4) Godliness. The heart is regenerated by the grace of God and now redeemed personality must be upbuilt in character and conduct. Several things are here suggested. First—aim at, strive for, run after uprightness or integrity, godliness or piety, faith, love, steadfastness or fortitude, and gentleness. Second—fight, keep contending, "struggle your hardest in the good contest for the faith." Third—take or seize hold of eternal life to which you were called "and didst confess the good confession in the sight of many witnesses" (ASV).

2. Comfort for a suffering church was extended by Peter. In the sixties of the first century the mission churches of Asia Minor were subjected to many reproaches by their neighbors. The Jews reproached them for abandoning ceremonial observances

and the Gentiles reproached them for not joining in idolatrous festivities as of old; and this feeling broke out in violent persecution. On hearing through Silvanus from the troubled churches in the west, Peter, then laboring among the many Jews in Babylon, wrote his first letter addressing Christians generally in Asia Minor, naming the countries from northeast to south and west. In the present paragraph the apostle urges each Christian and each church to suffer patiently and courageously for Christ. (1) Expect severe tests. The trials may be fiery but they are not exceptional for others are undergoing them. They are disciplinary and developing to the sufferer, and they energize his witness before others. (2) Rejoice in fellowship with Christ. As you share what He suffered you will exult at the revelation of His glory. (3) Realize the blessedness of the divine presence. You may be denounced for bearing the name of Christ, but upon you will rest the glory and power of the Spirit of God. (4) Suffer as a Christian. Be sure of that. If one suffers as a murderer or a thief or an evildoer or a meddler and busybody, he simply gets what he deserves and he deserves no credit. But if he suffers because he is a Christian, "he need not be ashamed, but should rather glorify God for that" (Moffatt).

The Lesson of the Lesson Be Faithful Under Fire

- (1) **Teach.** "Wholesome words, even the words of our Lord Jesus Christ."
- (2) **Withdraw.** "From such withdraw thyself." When association means approval, abandon it. If co-operation involves compromise, cease it.
- (3) **Be Content.** "Let us be there-with content." We may be unsatisfied without being dissatisfied. Discontent is a disease that debilitates and destroys.
- (4) **Flee.** "O man of God, flee these things." Not the flight of cowardice but of courage and consecration is commanded here.
- (5) **Fight.** "Fight the good fight of faith."
- (6) **Rejoice.** "Think it not strange. . . . But rejoice."
- (7) **Suffer.** "If any man suffer as a Christian, let him not be ashamed." The sufferings which come upon us because we are Christians should never dismay us. They certainly cannot disgrace us. On the contrary, they may be borne as badges of honor.

—BR—
Dr. Slater A. Murphy of Memphis and Rev. C. C. Weaver of Noxapater, arrived on June 18 to be with us in our revival which began on Sunday the 17th of June.—C. B. Hamlet, III, pastor, First church, Winona.

The church voted to raise the pastor's salary \$50 a month effective July 1. This was a complete surprise to the pastor.—C. B. Hamlet, III, Winona, First church. (Editor's note: But a welcome surprise.)

The revival for Dixie church, Lebanon Association, will begin July first with Rev. Troy Sumrall, pastor of Emanuel church, Hattiesburg, doing the preaching. Three services with dinner on the ground will be held on the first Sunday. Rev. C. S. Moulder is the pastor.—Mrs. William Rouse, reporter.

Winona: Our VBS closed June 8 with 160 enrolled and an average attendance of 120. There were seven professions of faith. This was not a union school.

MEETING AND DATES ASSOCIATIONS 1945—PLACE OF

(Continued From Page One)

files may be complete. The list follows:

Association, moderator, address, meeting place (church) and date:
Adams-Franklin—Rev. W. C. Stewart, Meadville, McCall Creek, October 19, 1945.

Alcorn—(Associate) W. T. Darling, Corinth, Wheeler Grove, Sept. 5, 1945.
Attala—Rev. B. F. Odom, Kosciusko, Williamsville, October 18, 1945.

Benton—Rev. W. B. May, Ashland.
Bolivar—Rev. E. G. Evans, Pace, Rosedale, October 30, 1945.

Calhoun, B. Murphree, Pittsboro, Meridian B. Ch., September 13, 1945.

Carroll—Rev. J. M. Corley, McCarty, Calvary, Sept. 20, 1945.

Chickasaw, Rev. D. D. Satterwhite, Houston, Mt. Olive, Sept. 6, 1945.

Choctaw, Rev. J. W. Kitchens, Weir, Mt. Pisgah, October 9 and 10, 1945.

New Choctaw—
Clarke—Rev. W. L. Meadows, Quitman, Quitman, October 12, 1945.

Clay—Rev. G. C. Sansing, Pheba, Pine Bluff, October 9, 1945.

Columbus—Dr. J. D. Franks, Columbus, New Salem, October 24, 1945.

Copiah—Rev. T. W. Green, Rt. 3, Wesson, Zion Hill, October 25, 1945.

Covington—Rev. J. E. Cranford, Collins, Sanford, October 11, 1945.

Deer Creek, Dr. C. S. Henderson, Greenville, Gooden Lake, October 15 and 16, 1945.

DeSoto—Rev. M. C. Whitten, Herndon, State Line, October 10, 1945.

George—Rev. Jeff Eubanks, Lucedale, Agricola, October 12, 1945.

Grenada—Rev. G. E. Wiley, Grenada, Hardy, Sept. 6, 1945.

Greene, Rev. M. E. Perry, Leakesville, Pine Level, October 25, 1945.

Gulf Coast—Rev. G. C. Hodge, Biloxi, First church, Biloxi, October 23 and 24, 1945.

Hinds-Warren, Dr. W. A. Bell, Jackson, Clinton church, October 18, 1945.

Holmes—Rev. Homer W. Roberson, Lexington, Pleasant Ridge, October 10 and 11, 1945.

Itawamba—D. W. Graham, Golden, Trinity, October 11 and 12, 1945.

Jackson—Rev. Montie A. Davis, Moss Point, E. Moss Point, October 9, 1945.

Jasper—Rev. J. L. Hughes, Bay Springs, Shady Grove, September 19 and 24, 1945.

Jeff Davis—Rev. W. L. Sewell, Prentiss, Society Hill, October 25, 1945.

Jones—Rev. B. B. Hilbun, Laurel, Antioch, October 22 and 23, 1945.

Kemper—Rev. O. R. Moseley, DeKalb, DeKalb, October 5, 1945.

Lafayette—B. W. Jones, RFD, Oxford, Union West, Sept. 7, 1945.

Lauderdale—Dr. Norman W. Cox, Meridian, Mt. Gilead, October 18, 1945.

Lawrence—Rev. B. E. Phillips, Newhebron, Newhebron, October 10, 1945.

Leake—Rev. A. A. Ward, Lena, Pleasant Hill, October 11, 1945.

Lebanon—
Lee—Rev. J. I. Berryhill, Rt. 2, Tupelo, Macedonia, September 7, 1945.

Leflore—Dr. E. J. Caswell, Greenwood, Lowland Chapel, October 11, 1945.

Liberty—Rev. John S. Mogan, Stonewall, Center Grove, October 5, 1945.

Lincoln—Rev. James Allgood, R. 3, Brookhaven, Macedonia, October 21, 1945.

Madison—Canton First church, September 25, 1945.

Marion—Rev. C. O. Davis, R. 1, Columbia, Sandy Hook, October 18, 1945.

PUCKETT IS VERY MUCH ON THE MAP

My article regarding anonymous letters was written some two months ago. The unfortunate reference to Puckett was ignorance upon my part, and no reflection upon the community of that name. The fine action of the church disclaiming any connection with the writer of these letters puts it very much on the map.—F. V. McFatrige.

—BR—

Miss Betty Jane Hammett, former state B. S. U. president, has come to Sunflower Junior College as B. S. U. secretary for the summer months. She will also serve as part-time religious educational worker in the Moorhead Baptist Church.—O. P. Moore, pastor.

—BR—

Marshall—Rev. Clarence Palmer, Lamar, Slayden, September 6, 1945.

Mississippi—G. K. Walker, Smithdale, Glading, October 11, 1945.

Monroe—Rev. M. V. Owing, Rt. 1, Aberdeen, Amory, September 5, 1945.

Montgomery—Rev. J. M. Metts, Winona, Milligan Springs, October 23, 1945.

Neshoba—Rev. W. L. McCraw, Philadelphia, High Hill, October 11 and 12, 1945.

Newton—J. H. Henry, Union, Pleasant Hill, October 16, 1945.

Noxubee—Rev. R. D. Pearson, Macon, Elim, October 25, 1945.

Oktibbeha—Dr. J. D. Ray, Starkville, Maben, September 27, 1945.

Panola—L. R. White, Batesville, Locke Station, September 14, 1945.

Pearl River—Dr. O. P. Estes, Picayune, Union, October 11 to 12, 1945.

Pearl Valley—Rev. J. W. Jones, Philadelphia, Rt. 6.

Perry—Ralph Draughn, R. 3, Rich-ton, Seminary, October 11, 1945.

Pike—Donald P. Dunn, Magnolia, Tangipahoa, October 18, 1945.

Pontotoc—Rev. H. G. West, Ecu, Liberty, October 18, 1945.

Prentiss—Dr. J. D. Thompson, Booneville, Pleasant Grove, October 9, 1945.

Rankin—Rev. L. G. Sansing, Brandon, County Line, September 26, 1945.

Riverside—Boyce Adams, Rt. 2, Clarksdale, Lula, October 18, 1945.

Scott—Rev. W. L. Holcomb, Forest, Harpersville, October 18, 1945.

Simpson—J. H. Mangum, Magee, Antioch, October 23, 1945.

Smith—Rev. B. H. Benton, Taylorsville, Ted, October 17, 1945.

Sunflower—Rev. W. S. Hardin, Drew, Bethany, September 27, 1945.

Tallahatchie—Rev. V. R. Crider, Paynes, Spring Hill, October 5, 1945.

Tate—
Tippah—Rev. James B. Parker, Ripley, Providence, September 5, 1945.

Tishomingo—Rev. W. C. Hamilton, Tishomingo, Mt. Moriah, October 9 and 10, 1945.

Union—Rev. B. E. Padgett, 1137 6th Street, New Orleans, La., Hermanville, October 18, 1945.

Union County—Varda Smith, New Albany.

Walthall—Rev. P. S. Rogers, Tyler-town, Salem, October 9 and 10, 1945.

Wayne—Rev. Ivan Lowrey, Bucatunna, Bucatunna, October 26, 1945.

Winston—Rev. J. W. Jones, Philadelphia, Good Hope, October 11, 1945.

Yalobusha—S. V. Denley, Coffeeville, Hopewell, September 7, 1945.

Zion—Rev. Joel Dorroh, Slate Springs, Mt. Vernon, September 19 and 20, 1945.

Yazoo—Dr. Webb Brame, Yazoo City, Yazoo City Baptist Church, October 25, 1945.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Miss Louise Hill, Miss Clarice Conner
Miss Nella Dean Mitchell, Mrs. L. R. Williams

Excerpts From a Letter

"You will never know how much you have helped us. As president of the union I feel like we could take a study course every week. Wish you could have seen the Adult Union last night, eighteen present out of twenty-seven and some of the nine absent were working the night shift and could not be present. All of those on program told their parts. One of our fine men, saved only a month ago, took his first part on the program, his first time to have spoken in public. He told his part and did not use the quarterly. People like that certainly are an inspiration to us." This good letter from Mrs. Owen Wells, president of the B. A. U. Kreole Baptist Church is good pay for any effort we have put forth toward helping.

Union County Sets Up Organization

Union County Association has made the forward step in employing a full time associational pastor. Rev. H. H. Ward, one of our Mississippi men, has accepted the place and moved on the field June 1. Before he got on the field he wrote to the Training Union secretary saying he would want a special worker for the summer to help him teach some study courses and organize some unions. Brother Ward has mapped out his program that includes every phase of the denominational work, slighting none. It was the good pleasure of your state Training Union secretary to spend a day with Brother Ward Tuesday of last week making a tour of the association in the interest of this summer program. Pastors and churches have pledged their support and cooperation in the program and we shall see the work in this good association move forward under this new program of promotion.

New Albany Sets High Goal

Mr. A. L. Beavers, director of the New Albany Training Union, with his pastor, Rev. J. R. Davis, without disparaging the growth and work of any other Training Union in the state have definitely said, "We fully expect to have the largest, and the best Training Union in Mississippi, and that before too long." That is a high goal to set, but not too high for this, or any other good church. Surely it should be the ambition of every church to have "as good as the best" to say the least, and why not go all the way in your plans and try to have THE BEST? Our hats are off to New Albany, and I believe I heard Mrs. L. R. Williams of Griffith Memorial church, Jackson, say, "And our coats are off, brother." Mr. Beavers in commenting on their union said, "We are growing rapidly, I see people in our Training Union now that have NEVER been in the Training Union."

Palmer Goes to Itawamba County

The Baptist churches of Itawamba county are to be congratulated on the acceptance by Rev. Clarence Palmer of the work as associational pastor. Brother Palmer gives up a good field in Marshall county to accept this new work. He will give half time to the Trinity Baptist Church in Fulton and the other time to promotional work

in the association. Already he has, even before he moved to the field, asked for a special summer worker to promote Training Union work. We are of course happy to cooperate, and have assigned Miss Alene Johnson, graduate of Blue Mountain College with one year's teaching experience, to this association. She will teach Training Union study courses, organize unions, and incidentally conduct Vacation Bible schools in the churches she serves if they desire it. We commend both Brother Palmer and Miss Johnson to the pastors and churches of Itawamba.

Winston County Association under the leadership of its Training Union director, Rev. Percy Renick, is planning for an enlargement campaign the week of August 19-24. Brother Renick says he thinks no less than fifteen churches will cooperate, each church will have one or more outside workers to help with the work that week. Brother Renick's leadership is typical of the interest and work of many of our fine associational directors. Promotional work is the program, getting the work better established is the goal, that Christ may be crowned King of kings and Lord of lords.

Your state Training Union secretary expressed thanks to the pastors and churches of Tate and Yalobusha counties, and especially to Associational Directors J. E. Bailey of Tate and Brother Clements, director of Yalobusha for courtesies in recent tours of these associations. They plan to have a special worker in each of these associations. It is encouraging to have the continued and growing cooperation of the pastors and churches.

—BR—

MISSISSIPPI CALENDAR OF PRAYER

- June 25—R. C. Smith, Baptist Orphanage Trustee.
 - June 26—Rev. D. L. Stennis, Clarke College Trustee.
 - June 27—Mrs. D. R. Bowen, WMU Margaret Fund Chairman.
 - June 28—Prof. A. M. Donnell of Blue Mountain College Faculty.
 - June 29—Dr. W. L. Sewell, Jeff Davis County Convention Board Member.
 - June 30—R. E. Gardner, Jasper County Convention Board Member.
 - July 1—Mrs. J. H. Jones, Associational WMU Superintendent, District 7.
- Pray for G. A's and Y. W. A's in Camp July 10-25.

For Really Fast
Headache Relief
Snap Back
with **STANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST.

HEADQUARTERS
for CHOIR GOWNS
PULPIT ROBES
Vestments • Hangings • Stoles
Embroideries, Etc.
NEW CATALOG on Request
NATIONAL CHURCH SUPPLY CO.
DIVISION OF
NATIONAL ACADEMIC CAP & GOWN CO.
871-23 ARCH ST. PHILADELPHIA 7, PA.

Friendship Teachers And Officers



Pictured above are the officers and teachers of Friendship church (full time). This progressive church, D. W. Nix, pastor, is located in Pike county, near McComb.

Left to right sitting: Mrs. Luther Toney, Miss Mae LaBlance, Mrs. E. T. Brewer, Mrs. D. C. Williams, W. R. Brewer, superintendent.

Left to right standing: Mrs. Edd Fitzgerald, Mrs. Joe Busby, Mrs. Tait Stokes, Mrs. Annie LaBlance, Luther Toney, E. T. Brewer, Rev. D. W. Nix.

Mississippi College Graduates 66

The 199th annual session of Mississippi College came to a close Monday, June 18, when President D. M. Nelson presented diplomas to 66 graduates, and certificates to 16 navy V-12 trainees.

Dr. Wallace Bassett, pastor, Cliff Temple church, Dallas, Texas was the commencement preacher and Judge Percy Lee (class 1911) the commencement speaker. Those receiving degrees were:

- Armstrong, Mary Pauline, Georgetown.
- Ashby, Thomas G., Pryor, Okla.
- Beets, Ralph Edwin, Silver Creek.
- Berry, Mary Jean, Prentiss.
- Burguet, George Erasmo, Camaguey, Cuba.
- Burson, Jenelle, Calhoun City.
- Carland, Ralph Coleman, Jackson.
- Cates, William Haywood, Jr., Tallahassee, Fla.
- Chance, Oliver Clifton, Harrisville.
- Clark, Lois Alexander, East St. Louis, Ill.
- Clark, Theodore Roscoe, East St. Louis, Ill.
- Clark, Woodrow Wilson, Neshoba.
- Cobb, John Ross, Westview Heights, S. C.
- Crider, Versie Ray, Tylertown.
- Crigler, Katherine, Macon.
- Denson, Nelda Elizabeth, Tuscola.
- Edwards, Dorothy Louise, Mendenhall.
- Ferguson, Bobbie Jean, Clinton.
- George, David Earl, Anding.
- Grant, David Ruff, Plantersville.
- Grant, Lucille Gardner, Plantersville.
- Greene, Laurie Edward, Memphis, Tenn.
- Greer, Virginia Kennedy, Greenville.
- Griffith, Edith Nye, Pass Christian.
- Hawkins, Paul Burnell, Jackson.
- Hayden, Frances Rosalee, Vaughn.
- Hodge, June Myers, Brandon.
- Horn, Bertha Jean, Magee.
- Hoff, Leo Clinton, Brookhaven.
- James, Curtis Eugene, Puckett.
- Jernigan, James Austin, Tupelo.
- Jones, Donald Bernard, Chattanooga, Tenn.
- Knight, William Orman, Clarksville, Ga.
- Kurz, Willie Mae, St. Louis, Mo.
- Lee, Robert Lett, Mobile, Ala.
- Little, Guy Artice, Pinola.
- Lovett, Lola Jean, Morton.

- McDonald, Robert Evans, Lake.
- McGee, Bertie Brown, West Point.
- McLaurin, Turner Sheppara, Jackson.
- McMurray, Clark Walter, Skene.
- McWilliams, Sue Barton, Hattiesburg.
- Magee, Percy, Bogalusa, La.
- Martin, Mabel Williams, Vicksburg.
- Mead, John Ames, Hattiesburg.
- Milner, Herman Alton, Star.
- Pepper, Charles Kenneth, Louisville, Ky.
- Pfeifer, Thomas Leo, Hobson, Mo.
- Rhodes, Lewis Elliott, Norfield.
- Robertson, Oscar Brothers, Silver City.
- Sanders, Billie, Sallis.
- Sanders, Cassie, Sallis.
- Savell, Helen Burnett, Clinton.
- Skinner, Allene Marie, Lexington.
- Skutt, Charles Henry, Jackson.
- Smith, Alvin Reed, Mathiston.
- Sparks, Alberta Lillian, Clinton.
- Speed, Willard Eugene, Lake City, Ark.
- Spencer, Eloise Estelle, Clinton.
- Sterling, Madge Cecile, Jackson.
- Stogner, William David, Tylertown.
- Taylor, Rowan Hurt, Jackson.
- Walley, Beatrice, Ovett.
- Walsh, Helen Avonne, Brookhaven.
- West, James Elgin, Slate Springs.

Navy V-12 Trainees Receiving Certificates

- Cates, William Haywood, Jr., Tallahassee, Fla.
- Clark, James Albert, Joplin, Mo.
- Golmon, James Harrison, Roxie, Miss.
- Grimmer, Billy, Winfield, Ohio.
- Grothaus, Edward Bernard, San Antonio, Texas.
- Jernigan, James Austin, Tupelo, Miss.
- Kohnle, Kenneth Joseph, St. Louis, Mo.
- LaBarre, Floyd Adolphus, Napoleonville, La.
- Moorer, Robert Horger, Harleyville, S. C.
- Puckett, Louis Duane, Pittsburg, Tex.
- Samuels, Homer Sneed, Woodville, Miss.
- Smith, Calvin Leroy, San Marcos, Tex.
- Smith, Willie Roy, Shaw Miss.
- Stratton, Gerald Brown, Memphis, Tenn.
- Tharp, Charles Presley, Lambert, Miss.
- Traub, Joseph Robert, Mason City, Iowa.

—BR—

"The tie to the Lord's people in Mississippi through The Baptist Record is indispensable to me. Let me thank you for the good work and the good it brings to me."—Chaplain John D. W. Watts, U. S. N. R., Parris Island, S. C.

Mississippi Womans College

HATTIESBURG, MISSISSIPPI

*Sends Greetings to Her Thousands of Friends Throughout
Mississippi and Over the Southland On*

CHRISTIAN EDUCATION DAY

During the current war-time emergency your Womans College has rendered an Invaluable service in making possible the use of its facilities to meet the vital Housing needs of several thousand military personnel and their families. This contribution to war effort will constitute a bright chapter in Womans College History!

With the cessation of war activities, your Womans College will resume her great peace-time mission of preparing young women for living and serving as homemakers and citizens in a world which needs the product of Christian education now more than ever.

Attractive plans are already in formation for Womans College. A complete renovated plant with expanded facilities, unique class-room procedures, an unexcelled guidance program, and curriculum provisions never before offered are among the fine opportunities now envisioned for Womans College.

The Future of Woman's College Is Bright...

WATCH FOR FURTHER INFORMATION AS SOON AS WAR CONDITIONS PERMIT
OUR REOPENING

MY FAVORITE SERMON

(Continued from Page One)

where I had heard about or read about the "Magic Formula" or the "Magic Name." It was this: when troubled by evil thoughts, say aloud the words, "In the name of Jesus let all evil thoughts leave me." And I tell you, the "Magic Formula" worked. I never knew it to fail one single time. Now, the plan concocted in my mind was to use the "Magic Formula" to stop my conscience from troubling me so. Therefore one day I spoke the words, "Conscience, in the name of Jesus I command you to let me alone," and I tell you, like a flash of lightning, I got a surprise! Do you remember the two sons of Sceva, the Jew, who said to the man with the evil spirit, "In the name of Jesus whom Paul preacheth, come out of the man?" Well, the evil spirit replied, "Jesus I know and Paul I know, but who are you?" And the possessed man fell upon the Scevas and tore off their clothes. Well, I got a surprise, too. Like what seemed to me was a flash of lightning, conscience answered and said, "No, I'll not let you alone, for God Himself put me here to torment you and I shall stay." So there I was still burdened by sin and haunted by the guilt of the past.

But one night deliverance came. One blessed midnight I was awakened from my sleep, and this verse of Scripture it seemed was being spoken to my mind—"The Son of Man hath authority on earth to forgive sin." I sprang up in the bed, perspiration breaking out over me, and I clasped my hands and said, "Oh! Oh! Jesus, Jesus can forgive me." And He must have done so that moment for a sweet peace and sense of pardon swept over my soul that has remained with me unbroken all the years.

"And now that I'm happy in Jesus, And the light is now shining on me, I'm telling to others the story, How He saved a poor sinner like me."

U. S. APPROVED— PULLORUM TESTED BABY CHICKS

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

SEXED AND UNSEXED

Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager
MISSISSIPPI HATCHERIES
Department B
JACKSON MISSISSIPPI

Have you had MALARIA?

... IF SO WATCH OUT

The medical profession knows that though a person may be cured of common malaria they may have it come back on them. So, if you are once more feeling tired, run down, have pains in back and legs, feel weak and bilious, no appetite and nervous—though chills and fever haven't struck you yet, and you have common malaria—it doesn't pay to take any chances. Try a bottle of Oxidine. Oxidine is made to combat malaria, give you iron to help creation of red blood cells. If the first bottle doesn't satisfy you your money will be returned. Oxidine has been used for over 50 years. Get a bottle today at your drug store.

GOVERNMENT RECOGNIZES SEMINARY EMERGENCY

After carefully investigating the situation at the Baptist Bible Institute, the War Production Board has granted necessary priorities for the construction of six new apartments for students to be completed in time for the opening of the next session of school in September.

This approval was granted because of the pressing need for additional apartment space, for students whose applications are already in hand. When a check was made, it was found that twice as many applications for apartments were in hand as the number of available apartments. Yet more space must be provided if returning chaplains, who desire a period of re-orientation before returning to the pastorate, are to be admitted. At the same time, the immediate future holds the problem of the service men who have heard the call of God above the battle's roar, who will desire to enter the Baptist Bible Institute under the G. I. Bill of Rights. Provision must be made for these men.

—BR—

The First Baptist Church of New Orleans, Louisiana, recently celebrated the eighth anniversary of its pastor, Dr. J. D. Grey. It was noted that total additions to the church for the eight years have been 3,396 with 688 of these coming by baptism. In the year just closing there were 563 additions, 133 of them coming upon profession of faith for baptism. The church membership at present is 2,906 with the church operating this year on a budget of \$96,500. Plans are being made for the erection of an auditorium after the war; over \$55,000 in war bonds is in hand for this purpose. In marking the pastor's eighth anniversary the church held a revival with the pastor preaching and Mr. Homer Rodeheaver conducting the music.

"Partnership with Christ" by Paul H. Conrad is an excellent paper-bound book of 88 pages on stewardship. The author is the secretary of stewardship, Council on Finance and Promotion of the Northern Baptist Convention. He has attempted to show that the partnership to which the Christian has been called is no less than "for all of life." Although the book has been designed particularly as a study guide for use in local church study groups, youth conferences and summer camps, any church member who is concerned about his relation to Christ, his senior partner, will be stimulated by reading the book. The publisher is the Judson Press, Philadelphia, Pa., and sells for 25 cents. Order from the publisher or from the Baptist Book Store.

Goshen church, Simpson county: Rev. Hemby of Clarke College will preach for us during our revival July 1-6.—Orman Knight, pastor.

Decatur: Sunday, June 10, we opened our new educational annex for use by the Sunday school. We were rewarded for all efforts to get this new building by the fact that we had 209 in Sunday school. This is a record breaker, as the highest attendance beforehand was 190. We feel that we are now ready to go forward in every way with a worthy program in all phases of work. We are completely departmentalized in the Sunday school, and expect to be soon in the Training Union. We are hoping to have 250 in Sunday school in the near future.—W. A. Hogan, pastor.



Brotherhood Department

J. H. Street, Secretary

J. H. Street, Secretary

So many interested people have asked, "How many Brotherhood organizations are there in the state now?" No complete and current records are available. This is accounted for largely by the fact that there has been no Brotherhood department office to collect records and compile reports.

From the office of the Baptist Brotherhood of the South we have information showing that there have been orders for the Brotherhood Journal from 112 churches in the state over a period of years. It may not be safely assumed that there was an organization corresponding to all of the orders for literature, but in most cases there was most likely a Brotherhood in each case of an order for literature.

Of the total number ordering literature at one time or another, forty-eight orders were received for Journals

for the second quarter of 1945. This does not mean that the other sixty-four churches represented in previous orders do not now have functioning organizations; but it is only reasonable to suppose that many of the Brotherhoods that once were active are not now functioning. Certainly many, perhaps all, of the Brotherhoods that have lapsed may be revived with proper cooperation from the state Brotherhood department.

Within the next few weeks a letter will go to all pastors in the state requesting information on all Brotherhoods that have ever been organized, whether or not they are now functioning. If any pastor of a church now having a Brotherhood does not receive a report form some time soon, he is asked to send the following information regarding currently functioning Brotherhoods: Church, pastor, location, association, officers of Brotherhood, number enrolled, average attendance, time of meetings.

STORIE ELECTED PRESIDENT OF DELTA PASTORS

Meeting June 11 at Drew the Delta Pastor's Conference elected Rev. W. R. Storie of Itta Bena president. For several years he has served as secretary. He succeeds Rev. C. J. Olander of Morgan City. Dr. O. P. Moore of Moorhead was elected secretary.

The program on "The Race Question" was under the direction of Rev. Upton Reynolds of Sunflower. The question was discussed by Dr. G. Norman Price, Indianola; Rev. Chester Quarles, Leland; Dr. W. S. Hardin, Drew, and Dr. O. P. Moore, Moorhead.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE June 17, 1945

	SS	BTU
Jackson, First	940	
Jackson, Calvary	901	251
Jackson, Griffith	525	251
Jackson, Parkway	434	
Daniel	154	70
Agricola	84	50
New Albany, First	384	170
Vicksburg, First	437	123
Dixie	103	75
Friendship, Pike County	151	114
Winona, First	220	47
Ackerman	128	33
Hardy	87	11
Vicksburg, Bowmar Avenue	172	92
Ellison Ridge, Winston County	134	101
Louisville	382	97
Summit	146	
Cystal Springs	422	108
New Fellowship, Jasper County	56	
Pearlhaven	95	
Brookhaven, First	455	101
East McComb	337	98
Laurel, First	454	
Friendship, Tallahatchie County	94	71
Crowder	118	120
Taylorville	154	63
Carmel, Lawrence	130	123
Wallerville	42	32
Ellistown	81	68
Enon, Panola County	77	44
Corinth, Tate Street	179	75
Houlka, Chickasaw County	74	59
Cross Roads, Webster County	37	
June 10, 1945		
Louisville	355	78
Beaumont	87	47
Harrisburg	186	61
Poplar Flat	70	
Winona, First	241	57

ALASKAN PREACHER TELLS OF DR. McCALL'S VISIT

Editor A. L. Goodrich has received a letter from Rev. C. O. Dunkin of the First Baptist Mission in Fairbanks, Alaska, in which he speaks most graciously of the work of State Mission Secretary D. A. McCall on his visit to them. We reproduce below some excerpts from this letter:

"It was our privilege to have Dr. McCall and his fine son 'Scotchie' with us the first week of June. Dr. McCall preached for us in the mission here in Fairbanks. We feel greatly indebted to this fine leader of Mississippi Baptists. The week of fellowship we had with him meant much to this pastor and our people, and to future Baptist work in Fairbanks. The visit was indeed one of inspiration.

"Permit me to give this word of testimony to Dr. McCall's visit with us. In the morning service a fine man came for baptism, and one of our Eskimo converts, a young man 25 years old, came to me after the service and said, 'Brother Dunkin, I know now what the Lord wants me to do, since hearing Dr. McCall I know God has called me to be a minister.' Friends, this young man can do great things for God here in Alaska, among his own people. Pray for him. As far as I can find out, there are no Eskimo preachers here in Alaska. It stirs my heart to think we Baptists are going to have a native preacher for the kind, friendly Eskimo people! I am planning for this young man to come to the States to enter one of our Baptist schools. It is his desire. Since Dr. McCall left, this young man comes to my house each night to study the Bible and pray."

—BR—

Vacation school for Calvary church, Jones county, was held June 4-8. Miss Bessie Purvis served as principal of the school. The

RASH, ITCHING, TETTER

EXTERNALLY CAUSED

Use Grays Ointment. Contains swiftly soothing mentholized pine tar, antiseptic oils, etc. Excellent for soothing externally caused itching, rash, tetter, chafes, irritations, etc. Famous since 1820. 35c package.